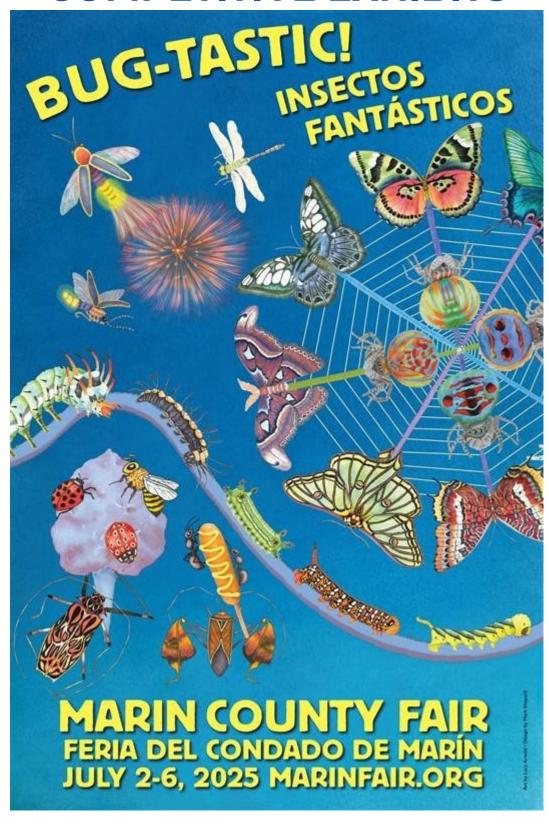
# **Creative Writing (Adult)**

**COMPETITIVE EXHIBITS** 



# **FAIR CONTACT INFORMATION**

MARIN COUNTY FAIR   FAIR OFFICE	10 Avenue of the Flags, San Rafael, CA 94903	
WEBSITE	www.marinfair.org	
EMAIL	FairExhibits@MarinCounty.Gov	
REGULAR OFFICE HOURS	Monday to Friday: 9:00am to 5:00pm	
FAIR OFFICE HOURS	July 2 (Wednesday) to July 6 (Sunday): 8:00am to 8:00pm	
MARIN COUNTY FAIR HOURS	July 2 (Wednesday) to July 6 (Sunday): 11:00am to 11:00pm	

# **COMPETITIVE EXHIBITS STAFF**

## **CREATIVE WRITING (ADULT)**

COMPETITIVE EXHIBITS MANAGER	Jennifer Olvera
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT MANAGER	Francesca Bell

## **COMPETITION CALENDAR**

ONLINE ENTRY FORMS DUE	JUNE 15, 2025 – 11:59 PM
ENTRY RECEIVING & DROP OFF	JUNE 20, 2:00 PM – 6:00 PM & JUNE 21, 10:00 AM – 5:00 PM
ENTRY RELEASED	JULY 7, 2025 10:00 AM – 5:00 PM

The full Competitive Exhibits Calendar is available on <a href="www.marinfair.org">www.marinfair.org</a> .

# **REGISTRATION**

To register for the 2025 Competitive Exhibits, please visit <a href="mailto:marin.fairwire.com/">marin.fairwire.com/</a>

## **DEPARTMENT RULES & REGULATIONS**

Local and State Rules govern this competition.

- 1. **ELIGIBILITY** Writings previously shown at the Marin County Fair are not eligible.
  - a. All Entries must be the original content and current work of the writer and created within the last two years.

#### **ENTRY INFORMATION**

- 2. ENTRY FEES \$5.00 per Entry
  - a. Fees are NON-refundable.
- 3. ENTRY LIMIT 2 entries PER exhibitor PER class
  - a. The same entry may not be entered in more than one class or division.
- 4. **IDENTIFICATION** Only the <u>TITLE</u> may appear on the front of the entry. Exhibitor Name, Division/Class# should be listed on the back of the entry.
- 5. ENTRY REMOVAL Accepted works shall not be removed from exhibition until the Fair closes.
- 6. **ENTRY RELEASE** Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

#### **COMPETITION RULES**

- 7. Entries must either be neatly mounted with a MAXIMUM SIZE of 9" x 11.5" or submitted in a folder.
  - a. Folders may or may not be included in the displays.

#### **PUBLICITY**

8. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

#### LIABILITY

- 9. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
- 10. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

### **SCORECARD**

ORIGINALITY	25%
FORM	25%
STRUCTURE	25%
NEATNESS	25%
TOTAL:	100%

## **DIVISION 62 | CREATIVE WRITING**

Entry Fee - \$5.00

## **CLASSES (Submission Categories)**

- 1. Creative piece, any genre, about the oversized role insects play in ecology, about how such large issues rest on such tiny backs (1500-word limit)
- 2. Illustrated children's story where a bug is the main character (1,000-word limit)
- **3.** Flash fiction about a "bug" in a system (1500-word limit)
- 4. Short memoir about a time you "bugged out" (1500-word limit)
- 5. Short essay about something (or someone) that really "bugs" you (1500-word limit)
- 6. Short prose from the perspective of an insect or spider (1500-word limit)
- 7. Ode to an insect or spider
- 8. Poem in the voice of an insect or spider
- 9. Haiku, any subject

## **AWARDS | DANISH SYSTEM | CREATIVE WRITING**

Offered per Class at the discretion of the Judges

FIRST PLACE	RIBBON	HONORABLE MENTION	RIBBON
SECOND PLACE	RIBBON	BEST OF CLASS	\$10 & ROSETTE
THIRD PLACE	RIBBON	BEST OF DIVISION	\$20 & ROSETTE