

# Plein Air (Adult)

## COMPETITIVE EXHIBIT

SPECIAL ONE-DAY CONTEST | WEDNESDAY, JULY 2, 2025



## FAIR CONTACT INFORMATION

MARIN COUNTY FAIR   FAIR OFFICE	10 Avenue of the Flags, San Rafael, CA 94903
WEBSITE	<a href="http://www.marinfair.org">www.marinfair.org</a>
EMAIL	<a href="mailto:FairExhibits@MarinCounty.Gov">FairExhibits@MarinCounty.Gov</a>
REGULAR OFFICE HOURS	Monday to Friday: 9:00am to 5:00pm
FAIR OFFICE HOURS	July 2 (Wednesday) to July 6 (Sunday): 8:00am to 8:00pm
MARIN COUNTY FAIR HOURS	July 2 (Wednesday) to July 6 (Sunday): 11:00am to 11:00pm

## COMPETITIVE EXHIBITS STAFF

### PLEIN AIR (ADULT)

COMPETITIVE EXHIBITS MANAGER	Jennifer Olvera
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT COORDINATOR	Libby Garrison

For a list of Sponsors, visit [www.marinfair.org](http://www.marinfair.org) after June 1, 2025.

## COMPETITION CALENDAR

ONLINE ENTRY FORMS DUE	JUNE 29, 2025 – 11:59 PM
ENTRY CHECK-IN	JULY 2 – 10:00 AM (Fair Office)
ENTRY JUDGING	JULY 2 – 5:00 PM   Demonstration Stage in Exhibit Hall
ENTRY RELEASED	JULY 7, 10:00 AM – 7:00 PM

The full Competitive Exhibits Calendar is available on [www.marinfair.org](http://www.marinfair.org).

## REGISTRATION

To register for the 2025 Competitive Exhibits, please visit <https://marin.fairwire.com/>

## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to all living USA artists aged 12 years and over.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$25.00 per Entry
  - a. Fees are NON-refundable.
  - b. Entry Fee includes ONE Admission/Parking Credential (Ticket). Artist's name will be put on the gate list for entry at the Avenue of the Flags (only good for registered artist, all other guests must have a ticket).
3. **ENTRY LIMIT** - 1 Work per Artist.
4. **IDENTIFICATION** - Entries MUST BE CLEARLY MARKED with Title, Exhibitor Name, Division/Class# on the back of the entry.
5. **ENTRY REMOVAL** - Accepted works (including sold works) shall not be removed from exhibition until the Fair closes.
6. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

### ENTRY SUBMISSION

7. **SUBJECT MATTER** - Plein Air compositions should be Marin County Fair related, such as: Carnival, Barnyard, Exhibits, Gardens, Food Booths, etc.
8. **SUPPLIES** - Bring your own supplies. Be ready to paint on location within the Fairgrounds, in public view. The artist's canvas, paper, board, etc. must be stamped by the Fair coordinator prior to beginning work.

### SALES

9. Indicate sale price or not for sale (N.F.S.) during Registration. The Fair will retain a 25% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately six weeks following the Fair. Please note: Sales Price may not be changed after submitted. Under \$600 you will receive a check (minus the 25% commission). Over \$600 total (across all sold art) you must register as a vendor with the County of Marin.

### PUBLICITY

10. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

### LIABILITY

11. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
12. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

## SCORECARD

<b>IMPACT</b>	Effect on the viewer-storytelling quality. Catches the eye, holds the attention.	<b>35%</b>
<b>COMPOSITION</b>	Arrangement of elements – Contains all necessary elements. Contains few or no distracting or unnecessary elements. All elements are arranged to tell the story and lead the eye into the picture.	<b>35%</b>
<b>TECHNICAL QUALITY</b>	Painting is clear & sharp & shows details in areas where appropriate.	<b>20%</b>
<b>WORKMANSHIP</b>	Painting is mounted neatly and securely, as required.	<b>10%</b>
<b>TOTAL:</b>		<b>100%</b>

## DIVISION 6 | PLEIN AIR

*Entry Fee - \$25.00*

### CLASSES (Submission Categories)

- 1. Painting** | Plein Air Painting. Any Marin County Fair Subject.

### AWARDS | AMERICAN SYSTEM | PLEIN AIR

*Offered at the Discretion of the Judges*

<b>FIRST PLACE</b>	<b>\$200 &amp; RIBBON &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$100 &amp; RIBBON</b>
<b>THIRD PLACE</b>	<b>\$50 &amp; RIBBON</b>
<b>HONORABLE MENTION</b>	<b>RIBBON</b>