

# 2024 MARIN COUNTY FAIR COMPETITIVE EXHIBITS GUIDE BOOK

**MARIN COUNTY FAIR**  
*Make A Splash!*

*¡Hagamos Revuelvo!*  
**FERIA DEL CONDADO DE MARIN**



**JULY 3-7, 2024**    **3-7 DE JULIO**  
MARINFAIR.ORG

# 2024 MARIN COUNTY FAIR

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# Local & State Rules

## COMPETITIVE EXHIBITS

### JUDGING SYSTEMS

The Marin County Fair uses two systems of judging – American and Danish. Please see Guidebook pages of specific departments or divisions to determine which system is used for your area of interest.

#### AMERICAN SYSTEM OF JUDGING:

In the American System of Judging, each exhibit is judged not only on its own merit, but in comparison to other exhibits using score cards prepared by the State Division of Fairs and Expositions, and Fair Management. This system is used throughout all the divisions of the Fair, unless otherwise indicated, for awards and ribbons.

#### DANISH SYSTEM OF JUDGING:

In the Danish System of Judging, each exhibit is judged based upon established standards of quality per the Danish System Scorecard. Each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits. This system is used throughout the Junior Department, unless otherwise indicated, for awards and ribbons.

<u>QUALITY</u>		<u>SCORE</u>	<u>RIBBON</u>
1st GROUP	SUPERIOR	92% - 100%	BLUE
2nd GROUP	GOOD	84% - 91%	RED
3rd GROUP	AVERAGE	70% - 83%	WHITE

*Honorable Mentions will be given at the discretion of the judges.*

Listed below are some points of interest that influence judges using the score cards as their guidelines:

- Appearance
- Condition of Work
- Color Harmony
- Plant Quality
- Execution of the Work
- Suitability of Materials
- Flavor, Texture (Foods)
- Accuracy of Design Reproduction

Rules, regulations, and registration on the following pages.

## REGISTRATION - COMPETITIVE EXHIBITS ENTRY

Though registration is now predominantly completed online via the Marin County Fair website, for select divisions and classes, hardcopy registration (entry forms) may be completed.

### ONLINE ENTRY

Online registration OPENS on April 17, 2024.

#### How to enter:

1. Go to [marinfair.org](http://marinfair.org)
2. Click on Competitive Exhibits and follow instructions for entering online.
3. Please carefully enter all information – checking accuracy of spelling, exhibitor information, division numbers, class numbers and any required descriptions.
4. There is a small fee for entering online; see [marinfair.org](http://marinfair.org) for details.
5. All exhibitors entering online agree to abide by all Local and State Rules.
6. All entries must have been completed by the exhibitor within two years prior to the first day of the Fair.
7. Exhibitors may enter only one exhibit in a Class, unless otherwise indicated.
8. Exhibits entered in previous Marin County Fairs are not eligible EXCEPT when specifically noted. (Example: Potted plants may be entered more than one year.)
9. Submission of entries, including entries submitted online, implies acceptance of all conditions as stated in State and Local Rules.

## LOCAL RULES & REGULATIONS

*Governing all division - Adult, Junior, and Family*

### EXHIBITOR ELIGIBILITY

1. Please refer to each department for eligibility. Junior departments are open to all junior residents of Marin and Sonoma Counties, five through eighteen years of age, except where noted. Open to members of Boy Scouts, Girl Scouts, 4-H, and other youth organizations, along with individuals not affiliated with an organization.
2. Junior Exhibitors may be allowed to enter exhibits in the Adult Departments ONLY when a class for the exhibit is not offered in the Junior Department (refer to State Rules).

### LABELING

Please check the division entered for proper labeling instructions.

### DELIVERY

PLEASE READ THE DELIVERY DATES CAREFULLY as Department delivery dates vary. Entries delivered late will not be accepted.

## TAGS

Fair management will provide and install identifying exhibitor tags when exhibits are delivered. Names are revealed after judging. Any additional signs, courtesy or educational, must be approved by Fair Management.

## JUDGING RULES

1. The Fair will pay cash awards only on those classes specified in the Exhibitors' Guide, and only the Judging Sheet will be the basis for the cash award payments. Ribbons and exhibitor tags have no value as to payment.
2. All divisions and/or classes will be judged under the American System and/or Danish System as stated in the Exhibitors' Guide.

## LIABILITY

Although reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage or theft, the County of Marin, the Marin County Fair and/or its contractors will not be responsible for any loss, damage or theft of exhibitors' property brought on the premises during the period of the Marin County Fair. Every precaution will be taken in the handling and exhibiting of work; however, the Exhibits must be picked up on Release Day. Exhibits not claimed five days after Release Day will be donated or discarded.

## GENERAL

Fair Management has the authority to clarify this guidebook for the proper conduct of the Fair, and exhibitors must in all cases conform. Accepted works shall NOT BE REMOVED from the show prior to release dates as stated in these rules. Work must remain as installed.

## CANCELLATION

The Management reserves the right to cancel entries and cash and special awards and request the removal of exhibits from the Fairgrounds where exhibitors are disorderly or endangering or disturbing the public and other exhibitors.

## EXHIBIT RELEASE DATES

Entries must be collected in person by the Exhibitor, or an individual with a signed letter of authorization from the Exhibitor. Accepted exhibits shall NOT BE REMOVED from the show prior to release dates as stated in this Guidebook. Works must remain as installed. Entries will not be released without claim check.

## STATE RULES & REGULATIONS

*Governing all division - Adult, Junior, and Family*

For a complete listing of California State Rules regarding Exhibits and Livestock, please visit the California Department of Food & Agriculture (CDFA) website:

- California State Rules: [https://www.cdfa.ca.gov/FairsAndExpositions/exhibit\\_and\\_livestock.html](https://www.cdfa.ca.gov/FairsAndExpositions/exhibit_and_livestock.html)

## CONTACTING COMPETITIVE EXHIBITS

MARIN COUNTY FAIR   FAIR OFFICE	10 Avenue of the Flags, San Rafael, CA 94903
WEBSITE	<a href="http://www.marinfair.org">www.marinfair.org</a>
COMPETITIVE EXHIBITS EMAIL	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
REGULAR OFFICE HOURS	Monday to Friday: 9:00am to 5:00pm
FAIR OFFICE HOURS	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
MARIN COUNTY FAIR HOURS	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

# June 2024 | Competitive Exhibits

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

<p><b>Friday, May 31st at 11:59pm</b> - Entry Form Deadline for: <b>FILM FESTIVAL</b></p>	<p><b>June 3</b> <b>11:59pm</b> - Entry Form Deadline for: Clothing &amp; Textiles</p>	<p><b>4</b></p>	<p><b>5</b></p>	<p><b>6</b></p>	<p><b>7</b> <b>2:00pm-6:00pm</b> - Dropoff: Clothing &amp; Textiles (Adult)</p>	<p><b>8</b> <b>10:00am-5:00pm</b> - Dropoff: Clothing &amp; Textiles (Adult),</p>
<p><b>9</b> <b>11:59pm</b> - Entry Form Deadline for: Fine Arts &amp; Crafts (Adult), Fine Photography (Adult)</p>	<p><b>10</b> <b>10:00am-4:00pm</b> - Judging: Quilts</p>	<p><b>11</b> <b>10:00am-4:00pm</b> - Judging: All other Clothing &amp; Textiles</p>	<p><b>12</b></p>	<p><b>13</b></p>	<p><b>14</b> <b>2:00pm-6:00pm</b> - Dropoff: Fine Arts &amp; Crafts (Adult), Fine Photography (Adult)</p>	<p><b>15</b> <b>10:00am-5:00pm</b> - Dropoff: Fine Arts &amp; Crafts (Adult), Fine Photography (Adult)</p>
<p><b>16</b> <b>10:00am-4:00pm</b> Judging: Fine Arts &amp; Crafts (Adult), Fine Photography (Adult) <b>11:59pm</b> - Entry Form Deadline for: Arts &amp; Crafts (Junior), Art Chairs, Creative Writing, Special Theme Competitions</p>	<p><b>17</b> <b>12:00pm-7:00pm</b> - Pick-up: Non-selected Fine Arts &amp; Crafts, Fine Photography</p>	<p><b>18</b></p>	<p><b>19</b></p>	<p><b>20</b></p>	<p><b>21</b></p>	<p><b>22</b> <b>10:00am-5:00pm</b> - Dropoff: Arts &amp; Crafts (Junior), Art Chairs, Creative Writing, Special Theme Competitions</p>
<p><b>23</b> <b>10:00am-4:00pm</b> Judging: Arts &amp; Crafts (Junior), Art Chairs, Creative Writing, Special Theme Competitions</p>	<p><b>24</b></p>	<p><b>25</b></p>	<p><b>26</b></p>	<p><b>27</b></p>	<p><b>28</b></p>	<p><b>29</b></p>

# July 2024 | Competitive Exhibits

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>30</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
<p><b>11:59pm</b> - Entry Form Submission Deadline for: All Barnyard, Horse Show, Plein Air, Sheepdog Trials</p>		<p><b>9:00am-6:00pm</b> - Load-In: Barnyard Demo Animals</p>	<p><b>MARIN COUNTY FAIR</b> (Day 1)</p> <p><b>8:00am</b> - Coop-In: Rabbits <b>8:00am-10:00am</b> - Dropoff: Poultry Education Snapshots <b>10:00am</b> - Mandatory Meeting: Rabbits <b>10:00am</b> - Check-In: Plein Air (<i>Fair Office</i>) <b>10:30am</b> - Plein Air Competition Begins <b>11:30am</b> - Showmanship: Rabbits <b>1:00pm</b> - Judging: Rabbits <b>5:00pm</b> - Judging and Awards: Plein Air (<i>Showcase Theater</i>)</p>	<p><b>MARIN COUNTY FAIR</b> (Day 2) - <i>4th of July</i></p> <p><b>8:00am</b> - Coop-In: Guinea Pigs &amp; Pocket Pets <b>10:00am</b> - Mandatory Meeting: Guinea Pigs &amp; Pocket Pets <b>11:30am</b> - Showmanship &amp; Judging: Guinea Pigs <b>12:30pm</b> - Pocket Pets Competition <b>4:30pm</b> - Cage Cleaning &amp; Coop-Out: Guinea Pigs &amp; Pocket Pets</p>	<p><b>MARIN COUNTY FAIR</b> (Day 3) - <i>Pride Day</i></p> <p><b>10:00am</b> - Mandatory Meeting: Poultry Education Showmanship <b>11:30am</b> - Showmanship: Poultry Education <b>1:00pm</b> - Judging: Poultry Education Snapshots</p>	<p><b>MARIN COUNTY FAIR</b> (Day 4)</p> <p><b>8:00am</b> - Load-In: Horse Show <b>9:00am</b> - Check-In: Horse Show (<i>Main Arena</i>) <b>9:30am</b> - Horse Show Competition <b>3:30pm</b> - Check In: Small Animal Round Robin <b>4:00pm</b> - Small Animal Round Robin Workshop <b>5:00pm</b> - Small Animal Round Robin</p>
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
<p><b>MARIN COUNTY FAIR</b> (Day 5) - <i>Latin Heritage Day</i></p> <p><b>12:00pm</b> - Redwood Empire Sheepdog Association Trials <b>4:00pm</b> - Awards: Fur &amp; Feathers Area <b>5:00pm</b> - Coop-Out: Fur &amp; Feathers Tent</p>	<p><b>ENTRY PICK UP &amp; LOAD OUT</b> <b>10:00am-7:00pm</b></p> <p><b>CLOTHING &amp; TEXTILES PICK UP</b> <b>1:00pm-7:00pm</b></p>					





**MARIN  
COUNTY  
FAIR**

*Make A Splash!*

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## **MARIN COUNTY FAIR CLASS PROJECTS!**

Class Projects are our Favorite Fair Displays!

Enter your classes individual work as a collaborative project to enrich their enjoyment of the Fair.

### **NO FEE TO ENTER!**

This year's theme, "Make A Splash" celebrates one of our most precious resources, WATER, from the splash of the ocean waves to water conservation during drought times, to the journey water takes from the top of Mt. Tam to our kitchen faucets.

Your class project can be a collaborative poster or 3D model, whatever inspires you and your students.

### **To Enter:** Email

fairlead@marincounty.gov with your Name, Grade and School

### **Prizes:**

1st Place \$100

2nd Place \$75

3rd Place \$50

All class projects will be prominently displayed in the Exhibit Hall during the Fair, July 3rd-7th

**Drop Off** is June 1st-21st anytime between 8am-5pm M-F at the Marin County Fair Office, 10 Avenue of the Flags

**We can't wait to see what you create!**



**JULY 3-7, 2024**

**3-7 DE JULIO**

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# Fine Art & Fine Craft

## COMPETITIVE EXHIBITS

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**FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

10 Avenue of the Flags, San Rafael, CA 94903

<b>WEBSITE</b>	<a href="http://www.marinfair.org">www.marinfair.org</a>
<b>EMAIL</b>	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
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<b>MARIN COUNTY FAIR HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

**COMPETITIVE EXHIBITS STAFF**

**FINE ART & FINE CRAFT (ADULT)**

<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders
<b>DEPARTMENT MANAGER</b>	Libby Garrison

**COMPETITION CALENDAR**

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.



## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to all living California artists ages 19 and older.
  - a. Works of art previously shown at the Marin County Fair are not eligible.
  - b. All Entries must be the original design & current work of the artist and created within the last two (2) years.
  - c. Entry forms must be submitted by the artist or with the consent of the artist.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$15.00 per Entry
  - a. Fees are NON-refundable.
  - b. Admission ticket not included.
3. **ENTRY LIMIT** - 3 Works per Artist.
  - a. The same image may not be entered in more than one class or division.
4. **TITLE LIMIT** - The title of the piece is limited to 40-characters (including spaces).
5. **IDENTIFICATION** - Entries **MUST BE CLEARLY MARKED** with Title, Exhibitor Name, Division/Class# on the back of the entry.
6. **ENTRY REMOVAL** - Accepted works (including sold works) shall not be removed from exhibition until the Fair closes.
7. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

### ENTRY SUBMISSION PRESENTATION\*

*\*Due to excessive entries in some classes, there may be high competition for selection and awards.*

8. Wall-hung works may not exceed 5' in height or be of excessive weight.
9. Two-dimensional Works must be framed with screw eyes or D-ring hangers with braided wire. NO clip frames or table frames. Canvas wraps and prints on metal or glass may be unframed, but the Fair is not liable for damages.
10. Paintings must be dry. If wet paint is detected at delivery, the entry will be disqualified.
11. Diptychs and Triptychs must be a contiguous scene. Jurors have the option of selecting 1 or more parts of a diptych or triptych for the Fair.
12. If a 3-dimensional Work has multiple parts, jurors have the option to select 1 or more pieces for the Fair.

### DISPLAY

13. Installation of all items is completed by a professional team whose decisions are final. No alterations or changes (e.g. location, lighting, etc.) may be made by the exhibitor or any staff member at any time.

### SALES

14. Indicate sale price or not for sale (N.F.S.) during Registration. The Fair will retain a 25% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately six weeks following the Fair. Please note: Sales Price may not be changed after Registration is submitted. Under

\$600 you will receive a check (minus the 25% commission). Over \$600 total (across all sold art) you must register as a vendor with the County.

## PUBLICITY

15. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

## LIABILITY

16. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
17. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

## SCORECARD

<b>IMPACT</b>	Effect on the viewer-storytelling quality. Catches the eye, holds the attention.	<b>35%</b>
<b>COMPOSITION</b>	Arrangement of elements – Contains all necessary elements. Contains few or no distracting or unnecessary elements. All elements are arranged to tell the story and lead the eye into the picture.	<b>35%</b>
<b>TECHNICAL QUALITY</b>	Artwork is clear & sharp & shows details in areas where appropriate.	<b>20%</b>
<b>WORKMANSHIP</b>	Artwork is mounted neatly and securely, as required.	<b>10%</b>

**TOTAL: 100%**

## DIVISION 1 | FINE ART & FINE CRAFT

Entry Fee - \$15.00 per entry

### CLASSES (Submission Categories)

#### TWO DIMENSIONAL (2D Specific Classes)

- 1. Painting, Acrylic** | Wall works measuring 5' maximum in any direction, including framing.
- 2. Painting, Oil** | Wall works measuring 5' maximum in any direction, including framing.
- 3. Aqua Media** | Such as Watercolor, Tempera, Gouache, Brushed Ink, Casein, Various Aqua Media, etc. Wall mounted works measuring 5' maximum in any direction, including framing.
- 4. Drawing – Graphics** | Such as Pen, Charcoal, Ink, Pencil, Scratchboard, Cartoon Cells, Animation Art, Architectural-Botanical-Scientific Illustration, etc. Wall works measuring 5' maximum in any direction, including framing.
- 5. Printmaking** | Such as Relief (Woodcut, Wood Engraving, Linocut, Metalcut); Intaglio (Engraving, Etching, Mezzotint, Aquatint); Planographic (Lithography, Monotyping); Stencil (Screenprinting, Pochoir); Additional Types (Collagraph Printing, Viscosity Printing, Foil Imaging); etc. Wall works measuring 5' maximum in any direction, including framing.
- 6. Pastels** | Such as Soft Pastels, Oil Pastels or Semi-Hard. Wall works measuring 5' maximum in any direction, including framing.
- 7. Mixed Media or Collage** | Wall works measuring 5' maximum in any direction, including framing. Entries should not exceed 4" in depth.
- 8. Giclée Prints** | Generated from any original media (Oils, watercolors, etc.)
- 9. Digital Art** | Original work created with the use of a computer (No altered photos or giclee reproductions allowed in this class)
- 10. Fair Theme Category – Make a Splash!** | Celebrating the 2024 Marin County Fair theme "Make A Splash!". Any two-dimensional work of art that includes your interpretation of the theme.
- 11. Special Theme Category – Barnyard Buddies** | Any artwork depicting one or more barnyard animals in any setting. (Cattle, Chickens, Pigs, Sheep, Horses, Ducks, Geese, etc.) You may use any medium. (painting, drawing, printmaking, etc.)

#### THREE DIMENSIONAL (3D Specific Classes)

- 12. Sculpture** | Metal, Wood, Stonework, Clay, Fiber, Various and Mixed-Media. Free-standing or wall-hung (Walls are 8'). No ceiling-supported works will be accepted.
- 13. Miniature Three Dimensional Works** | Any Media. Three dimensional works – 5" maximum in any direction, including framing or stands.
- 14. Furniture** | Any Media. Low furniture risers are the responsibility of the artist.
- 15. Carved & Turned Wood** | All Media.
- 16. Glass** | Two or Three Dimensional such as Blown, Stained, Fused, Slumped, Cased, etc.
- 17. Ceramics** | All Media.
- 18. Fiber & Textiles** | All Media.
- 19. Altered Books – Any Design Using One or More Books** | An altered book is a form of [mixed media artwork](#) that changes a book from its original form into a different form, altering its appearance and/or meaning. You may use one or multiple books in the creation of your finished work of art.
- 20. Various Media** | Such as Baskets, Vessels, Handmade Books, etc.

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## AWARDS | AMERICAN SYSTEM | FINE ART & FINE CRAFT

*Offered per Class at the Discretion of the Judges*

<b>FIRST PLACE</b>	<b>\$200 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$100 &amp; ROSETTE</b>
<b>THIRD PLACE</b>	<b>\$50 &amp; ROSETTE</b>
<b>HONORABLE MENTION</b>	<b>ROSETTE</b>

### SPECIAL AWARDS

<b>BEST OF SHOW - 2D</b>	<b>\$500 &amp; ROSETTE</b>
<b>BEST OF SHOW - 3D</b>	<b>\$500 &amp; ROSETTE</b>
<b>BEST FAIR THEME</b>	<b>\$100 &amp; ROSETTE</b>
<b>FAIR ARTIST OF THE YEAR</b>	<b>\$100 &amp; ROSETTE</b>



# Fine Photography

## COMPETITIVE EXHIBITS

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**FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

10 Avenue of the Flags, San Rafael, CA 94903

<b>WEBSITE</b>	<a href="http://www.marinfair.org">www.marinfair.org</a>
<b>EMAIL</b>	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
<b>REGULAR OFFICE HOURS</b>	Monday to Friday: 9:00am to 5:00pm
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<b>MARIN COUNTY FAIR HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

**COMPETITIVE EXHIBITS STAFF**

**FINE PHOTOGRAPHY (ADULT)**

<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders
<b>DEPARTMENT MANAGER</b>	Libby Garrison

**COMPETITION CALENDAR**

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.

## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to all California residents ages 19 and older.
  - a. Works of art previously shown at the Marin County Fair are not eligible.
  - b. All entries must be the original design & current work of the artist, created within the last two years.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$12.00 per Print
  - a. Fees are NON-refundable.
  - b. Admission ticket not included.
3. **ENTRY LIMIT** - 3 Prints PER CLASS
  - a. The same image may not be entered in more than one class or division.
4. **TITLE LIMIT** - The title of the piece is limited to 40-characters (including spaces).
5. **IDENTIFICATION** - Entries **MUST BE CLEARLY MARKED** with Title, Exhibitor Name, Division/Class# on the back of the entry.
6. **ENTRY REMOVAL** - Accepted works (including sold works) shall not be removed from exhibition until the Fair closes.
7. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

### ENTRY SUBMISSION

Entries should adhere to the following rules:

8. Ready to hang works (or wall-hung) works only. Maximum size 48" (including frame) in both length & width. *Please note: Entries in Class 3, 6, or 7 may be two or three-dimensional.*
9. Works must be framed with screw eyes or D-ring hangers with braided wire. NO clip frames or table frames. Canvas wraps and prints on metal or glass may be unframed, but the Fair is not liable for damages.
10. You may include process-used in your image title/entry label. Example: "Sunset, silver gelatin print".

### SALES

11. Indicate sale price or not for sale (N.F.S.) during Registration. The Fair will retain a 25% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately six weeks following the Fair. Please note: Sales Price may not be changed after Registration is submitted. Under \$600 you will receive a check (minus the 25% commission). Over \$600 total (across all sold art) you must register as a vendor with the County.

### PUBLICITY

12. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

## LIABILITY

13. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
14. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

## SCORECARD

<b>IMPACT</b>	Effect on the viewer-storytelling quality. Catches the eye, holds the attention.	<b>35%</b>
<b>COMPOSITION</b>	Arrangement of elements – Contains all necessary elements. Contains few or no distracting or unnecessary elements. All elements are arranged to tell the story and lead the eye into the picture.	<b>35%</b>
<b>TECHNICAL QUALITY</b>	Photograph is clear & sharp & shows details in areas where appropriate.	<b>20%</b>
<b>WORKMANSHIP</b>	Picture is mounted neatly and securely, as required.	<b>10%</b>

**TOTAL: 100%**

## DIVISION 2 | PHOTOGRAPHY - PRINTS

Entry Fee - \$12.00 per entry | Ready-to-Hang prints only (Rule 8 & 9)

### CLASSES\* (Submission Categories)

\*Prints created from film, digitally, or any combination.

- 1. Monochrome Print** | Black & white, or any single tone. Portrait, Photojournalism, Landscape, Still Life, Fashion Photography, etc.
- 2. Color Print** | Color Portrait, Photojournalism, Landscape, Still Life, Fashion Photography, etc.
- 3. Creative - Alternative Print** | Any image created using imaginative skill or originality of thought, including but not limited to Computer Manipulation. Alternative: Hand-coloring, Holga, Photo Collage, Non-Silver Processes, Photo Transfers, Mixed Media, and other cross-over photographic processes not mentioned. Two or three- dimensional work accepted. Three- dimensional work need not be wall hung.
- 4. Mobilography** | Photo taken using devices with built in digital cameras (e.g. cell phones, tablets, field glasses, etc.). All manipulation of photos taken with your electronic device must be done through apps on the same mobile device (e.g. if you use your iPhone, all manipulation of your photo is to be done on your iPhone). Through manipulation, more than one image may be combined into one entry.
- 5. Fair Theme Category – Make a Splash!** | Celebrating the 2024 Marin County Fair theme, *Make a Splash!* Any photo that includes your interpretation of the theme. You may use any photo process (monochrome, color, infrared, etc.)
- 6. Special Print Category – Barnyard Buddies** | Any photo depicting one or more barnyard animals in any setting. (Cattle, Chickens, Pigs, Sheep, Horses, Ducks, Geese, etc.) You may use any photo process (monochrome, color, infrared, etc.)

### AWARDS | AMERICAN SYSTEM | PHOTOGRAPHY

Offered per Class at the Discretion of the Judges

FIRST PLACE	\$150 & ROSETTE
SECOND PLACE	\$100 & ROSETTE
THIRD PLACE	\$50 & ROSETTE
HONORABLE MENTION	ROSETTE

### SPECIAL AWARDS

BEST OF SHOW PHOTOGRAPHY	\$200 & ROSETTE	LANDSCAPES	\$50 & ROSETTE
JOURNALISM	\$50 & ROSETTE	ANIMALS OR BIRDS	\$50 & ROSETTE
PORTRAITS	\$50 & ROSETTE		

# Film Festival

## COMPETITIVE EXHIBITS

**MARIN  
COUNTY  
FAIR**

*Make A Splash!*

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DE MARIN**



**JULY 3-7, 2024    3-7 DE JULIO**

**MARINFAIR.ORG**

**FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

10 Avenue of the Flags, San Rafael, CA 94903



<b>WEBSITE</b>	<a href="http://www.marinfair.org">www.marinfair.org</a>
<b>EMAIL</b>	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
<b>REGULAR OFFICE HOURS</b>	Monday to Friday: 9:00am to 5:00pm
<b>FAIR OFFICE HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
<b>MARIN COUNTY FAIR HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

**COMPETITIVE EXHIBITS STAFF**

**FILM (ADULT)**


<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders
<b>DEPARTMENT COORDINATOR</b>	Maureen Galliani & Courtney Buffington

**COMPETITION CALENDAR**

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.

## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to students and independent filmmakers 18 years of age and older. Films and videos commercially subsidized are eligible. Entries must have been completed after January 1, 2022. Films and videos entered in previous years may not be resubmitted. Complete info: [FilmFreeway.com](http://FilmFreeway.com). 
2. **HOW TO ENTER** - Go to [FilmFreeway.com/MarinCountyFairInternationalFilmFestival](http://FilmFreeway.com/MarinCountyFairInternationalFilmFestival) and follow the instructions on the website.
3. **FORMATTING** - Entries selected to be screened at our Festival must be available when requested by the Coordinator in QuickTime MOV (ProResHQ or DNxHD codec), high-bitrate (25Mb/s or more) MP4 at 720p or better resolution, or a non-encrypted DCP or a DVD (NO HDCam or Beta). OR the full resolution files must be made available for download from FilmFreeway, Vimeo or other cloud-based platform. Permission to download film must be granted to [digi@cafilm.org](mailto:digi@cafilm.org) and made available by 11:59pm, Friday, May 31, 2024.
4. **DEADLINE** - FilmFreeway entries must grant permission to download their film by Friday, April 12, 2024 at 5:00pm.
5. **COPYRIGHT LAWS** - All music and other copyright material used in films and videos must be original or be used by permission of author or publisher.
6. **PROMOTION** - Publicity materials & photos should be included with entries.
7. **PUBLIC SCREENING** - The Film Festival will be screened at the Marin Center Showcase Theater over the five days of the Marin County Fair. With attendance of 120,000 people at the Marin County Fair, the all-ages audience is large and diverse – a great place to showcase your work. Screenings are offered free of charge to attendees of the Fair. Films considered offensive or unsuitable for children will not be screened at the Fair. Each screened entry will be provided with 1 (one) Fair Admission credential.
8. **INTERNATIONAL ENTRIES** - All foreign language films must be submitted with English subtitles.

### ENTRY INFORMATION

9. **ENTRY FEES** - Film submission to the Film Festival is Free
10. **ENTRY LIMIT** - 2 Films PER CLASS
  - a. The same film may not be entered in more than one class or division.

### PUBLICITY

11. The Marin County Fair reserves the right to use any work in the exhibition for educational, catalog, website, or publicity purposes.

## DIVISION 5 | Short Film & Video

Entry Fee - FREE

### CLASSES (Submission Categories)

1. Narrative
2. Documentary
3. Animation
4. Environmental
5. Experimental
6. Children/Family

### AWARDS | AMERICAN SYSTEM | SHORT FILM & VIDEO

*Offered per Class at the Discretion of the Judges*

FIRST PLACE	ROSETTE
SECOND PLACE	RIBBON
THIRD PLACE	RIBBON
HONORABLE MENTION	RIBBON

### SPECIAL AWARDS

BEST OF FILM FESTIVAL	ROSETTE
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# Plein Air (Adult)

## COMPETITIVE EXHIBIT

SPECIAL ONE-DAY CONTEST | WEDNESDAY, JULY 3, 2024

**MARIN  
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**JULY 3-7, 2024    3-7 DE JULIO**

**MARINFAIR.ORG**

### **FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

10 Avenue of the Flags, San Rafael, CA 94903

**WEBSITE**

[www.marinfair.org](http://www.marinfair.org)

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**COMPETITIVE EXHIBITS STAFF**

**PLEIN AIR (ADULT)**

<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders
<b>DEPARTMENT COORDINATOR</b>	Libby Garrison

**COMPETITION CALENDAR**

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.

## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to all living USA artists age 12 years and over.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$25.00 per Entry
  - a. Fees are NON-refundable.
  - b. Entry Fee includes ONE Admission/Parking Credential (Ticket). Artist's name will be put on the gate list for entry at the Avenue of the Flags (only good for registered artist, all other guests must have a ticket).
3. **ENTRY LIMIT** - 1 Work per Artist.
4. **IDENTIFICATION** - Entries MUST BE CLEARLY MARKED with Title, Exhibitor Name, Division/Class# on the back of the entry.
5. **ENTRY REMOVAL** - Accepted works (including sold works) shall not be removed from exhibition until the Fair closes.
6. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

### ENTRY SUBMISSION

7. **SUBJECT MATTER** - Plein Air compositions should be Marin County Fair related, such as: Carnival, Barnyard, Exhibits, Gardens, Rabbits, Food Booths, etc.
8. **SUPPLIES** - Bring your own supplies. Be ready to paint on location within the Fairgrounds, in public view. The artist's canvas, paper, board, etc. must be stamped by the Fair coordinator prior to beginning work.

### SALES

9. Indicate sale price or not for sale (N.F.S.) during Registration. The Fair will retain a 25% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately three weeks following the Fair. Please note: Sales Price may not be changed after submitted.

### PUBLICITY

10. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

### LIABILITY

11. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
12. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

## SCORECARD

<b>IMPACT</b>	Effect on the viewer-storytelling quality. Catches the eye, holds the attention.	<b>35%</b>
<b>COMPOSITION</b>	Arrangement of elements – Contains all necessary elements. Contains few or no distracting or unnecessary elements. All elements are arranged to tell the story and lead the eye into the picture.	<b>35%</b>
<b>TECHNICAL QUALITY</b>	Painting is clear & sharp & shows details in areas where appropriate.	<b>20%</b>
<b>WORKMANSHIP</b>	Painting is mounted neatly and securely, as required.	<b>10%</b>

**TOTAL: 100%**

## DIVISION 6 | PLEIN AIR

*Entry Fee - \$25.00*

### CLASSES (Submission Categories)

- 1. Painting** | Plein Air Painting. Any Marin County Fair Subject.

### AWARDS | AMERICAN SYSTEM | PLEIN AIR

*Offered at the Discretion of the Judges*

<b>FIRST PLACE</b>	<b>\$200 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$100 &amp; ROSETTE</b>
<b>THIRD PLACE</b>	<b>\$50 &amp; ROSETTE</b>
<b>HONORABLE MENTION</b>	<b>ROSETTE</b>



# Special Fair Contests

## COMPETITIVE EXHIBITS

**MARIN  
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<b>MARIN COUNTY FAIR HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

**COMPETITIVE EXHIBITS STAFF**

**SPECIAL FAIR CONTESTS (ADULT & JUNIOR)**

<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders

**COMPETITION CALENDAR**

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.

## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to all California residents. Works of art previously shown at the Marin County Fair are not eligible. All Entries must be the original design & current work of the artist, created within the last two years.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$5.00 PER Entry
3. **ENTRY LIMIT** - 1 Entries PER Exhibitor PER Class
  - a. The same entry may not be entered in more than one class or division.
4. **IDENTIFICATION** - Entries **MUST BE CLEARLY MARKED** with Title, Exhibitor Name, Division/Class# on the back of the entry.
5. **ENTRY REMOVAL** - Accepted works shall not be removed from exhibition until the Fair closes.
6. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

### ENTRY SUBMISSION

*Be sure to enter the appropriate division for your age. Specific rules can be found under the Division headings.*

### SALES

7. Indicate sale price or not for sale (N.F.S.) during Registration. The Fair will retain a 25% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately six weeks following the Fair. Please note: Sales Price may not be changed after Registration is submitted. Under \$600 you will receive a check (minus the 25% commission). Over \$600 total (across all sold art) you must register as a vendor with the County.

### PUBLICITY

8. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

### LIABILITY

9. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
10. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

## SCORECARD

<b>APPEARANCE</b>	The total effect of the piece - The overall design and proportions.	<b>30%</b>
<b>WORKMANSHIP</b>	How it's made.	<b>35%</b>
<b>ORIGINALITY</b>	Design and creativity of the piece.	<b>35%</b>

**TOTAL: 100%**

## DIVISIONS 21 & 301 | DRIFTWOOD DESIGNS

*Entry Fee - \$5 per entry*

*Entries must follow these guidelines:*

- 1 Entry PER Exhibitor PER Class.
- Entries may not exceed 48" in any direction.
- Entry must include a piece of driftwood as the "canvas" for the piece.
  - Driftwood is defined as any piece of wood that has been washed ashore by a body of water.
  - Driftwood should be lightly cleaned and free of surface dirt, sand, or any other debris.
- Any additional material may be used to decorate your entry such as paint, fabric, three-dimensional, embellishments, themed items, found objects, etc. There are no material restrictions so be creative!

### **DIVISION 21 | DRIFTWOOD DESIGNS (ADULT)**

#### **CLASSES** (Submission Categories)

##### **1. AGES 19 & OLDER**

### **DIVISION 301 | DRIFTWOOD DESIGNS (JUNIOR)**

#### **CLASSES** (Submission Categories)

- 1. AGES 5 - 8**
- 2. AGES 9 - 12**
- 3. AGES 13 - 15**
- 4. AGES 16 - 18**

## **AWARDS | AMERICAN SYSTEM | DRIFTWOOD DESIGNS**

*Offered per Class at the Discretion of the Judges*

<b>FIRST PLACE</b>	<b>\$15 &amp; RIBBON</b>	<b>BEST OF DIVISION</b>	<b>\$20 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$10 &amp; RIBBON</b>	<b>SPECIAL AWARD</b>	<b>ROSETTE</b>
<b>THIRD PLACE</b>	<b>\$5 &amp; RIBBON</b>		

**DIVISIONS 22 & 302 | SURFBOARDS**

Entry Fee - \$5 per entry

Entries must follow these guidelines:

- Entries are limited to one per exhibitor, per class.
- Small wood craft Surfboards (1'x2') are available to pick up from the Fair Office after June 1st. (Limited quantity, first come first serve).
- Entries must be decorated and/or created by the exhibitor.
  - Any additional material may be used to decorate your entry such as paint, fabric, three-dimensional, embellishments, themed items, found objects, etc. There are no material restrictions, so be creative!
- Full size surfboards decorated and/or created by the Exhibitor may be entered as well.
- All surfboards may be flown in the Exhibit Hall, suspended by cables.

**DIVISION 22 | SURFBOARDS (ADULT)**

**CLASSES** (Submission Categories)

1. AGES 19 & OLDER

**DIVISION 302 | SURFBOARDS (JUNIOR)**

**CLASSES** (Submission Categories)

1. AGES 5 - 8
2. AGES 9 - 12
3. AGES 13 - 15
4. AGES 16 - 18

**AWARDS | AMERICAN SYSTEM | SURFBOARDS**

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$15 &amp; RIBBON</b>	<b>BEST OF DIVISION</b>	<b>\$20 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$10 &amp; RIBBON</b>	<b>SPECIAL AWARD</b>	<b>ROSETTE</b>
<b>THIRD PLACE</b>	<b>\$5 &amp; RIBBON</b>		
<b>HONORABLE MENTION</b>	<b>RIBBON</b>		

## DIVISIONS 23 & 303 | MINIATURE SAILBOATS

Entry Fee - \$5 per entry

Entries must follow these guidelines:

- Entries are limited to one per exhibitor, per class.
- Entries must measure no more than 24 inches in any direction.
- Sailboats may be made of any material, including, but not limited to wood, paper mache, cloth, cardboard, crafter's foam, Legos, etc.
- Entries must be handmade and decorated by the exhibitor.
  - Any additional material may be used to decorate your entry such as paint, fabric, three-dimensional, embellishments, themed items, found objects, etc. There are no material restrictions, so be creative!

### DIVISION 23 | MINIATURE SAILBOATS (ADULT)

#### CLASSES (Submission Categories)

##### 1. AGES 19 & OLDER

### DIVISION 303 | MINIATURE SAILBOATS (JUNIOR)

#### CLASSES (Submission Categories)

1. AGES 5 - 8
2. AGES 9 - 12
3. AGES 13 - 15
4. AGES 16 - 18

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## AWARDS | AMERICAN SYSTEM | MINIATURE SAILBOATS

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$15 &amp; RIBBON</b>	<b>BEST OF DIVISION</b>	<b>\$20 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$10 &amp; RIBBON</b>	<b>SPECIAL AWARD</b>	<b>ROSETTE</b>
<b>THIRD PLACE</b>	<b>\$5 &amp; RIBBON</b>		
<b>HONORABLE MENTION</b>	<b>RIBBON</b>		

# Art Chairs

## COMPETITIVE EXHIBITS



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**FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

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## COMPETITIVE EXHIBITS STAFF

### ART CHAIRS

<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders

## COMPETITION CALENDAR

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.



## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition*

1. **ELIGIBILITY** - Open to ALL California residents including Junior Exhibitors ages 5-18.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$6.00 PER Entry
  - a. Fees are NON-refundable.
  - b. Admission ticket not included.
3. **ENTRY LIMIT** - 1 Entry PER Exhibitor PER Class
  - a. The same entry may not be entered in more than one class or division.
4. **IDENTIFICATION** - Entries **MUST BE CLEARLY MARKED** with Title, Exhibitor Name, Division/Class# on the back of the entry.
5. **ENTRY REMOVAL** - Accepted works shall not be removed from exhibition until the Fair closes.
6. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

### ENTRY SUBMISSION

7. Any type of chair may be used such as wooden, metal, plastic, upholstered, etc.
  - a. Chairs may be entirely handmade by the Exhibitor or purchased - including purchasing from flea market specials.
8. Any material may be used to decorate your entry such as paint, fabric, three-dimensional, embellishments, themed items, found objects, etc. There are no material restrictions so be creative!

### SALES

9. Indicate sale price or not for sale (N.F.S.) during Registration. The Fair will retain a 25% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately six weeks following the Fair. Please note: Sales Price may not be changed after Registration is submitted. Under \$600 you will receive a check (minus the 25% commission). Over \$600 total (across all sold art) you must register as a vendor with the County.

### PUBLICITY

10. The Marin County Fair reserves the right to photograph any entries for educational, catalog, website, or publicity purposes.

### LIABILITY

11. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause.

## SCORECARD

<b>CREATIVITY</b>	Creativity and originality of the design.	<b>40%</b>
<b>WORKMANSHIP</b>	Recognizable skill in workmanship.	<b>30%</b>
<b>APPEARANCE</b>	The overall appearance.	<b>30%</b>

**TOTAL: 100%**

## DIVISION 30 | ART CHAIRS - ADULT, GROUPS, & FAMILIES

*Entry Fee - \$6.00 per entry*

*For Adult Exhibitors, ages 19 and over, groups of Adults, and Family units. Families may be mixed ages.*

### CLASSES (Submission Categories)

1. **Single Chair** | Handmade by the Exhibitor
2. **Single Purchased Chair** | Decorated by the Exhibitor
3. **Pair of Chairs** | Handmade by the Exhibitor. Pair should have a related design/theme
4. **Pair of Purchased Chairs** | Decorated by the Exhibitor. Pair should have a related design/theme
5. **Miniature Chairs - Single or Multiple** | Up to 6" tall
6. **Miniature Chairs - Single or Multiple** | 6" to 12" tall
7. **Single or Pair of Chairs** | Handmade or decorated by a family or group
8. **Fair Theme: *Make A Splash!* - Single or Pair of Chairs** | Handmade or decorated by the Exhibitor
9. **Fair Theme: *Make A Splash!* - Single or Pair of Chairs** | Handmade or decorated by a family or group

### AWARDS | AMERICAN SYSTEM | ART CHAIRS - ADULTS

*Offered per Class at the Discretion of the Judges*

<b>FIRST PLACE</b>	<b>\$20 &amp; RIBBON</b>	<b>BEST OF DIVISION</b>	<b>\$30 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$15 &amp; RIBBON</b>		
<b>THIRD PLACE</b>	<b>\$10 &amp; RIBBON</b>		
<b>HONORABLE MENTION</b>	<b>RIBBON</b>		

## DIVISION 310 | ART CHAIRS - JUNIOR & JUNIOR GROUPS

Entry Fee - \$6.00 per entry

For Junior Exhibitors, ages 5 - 18, and groups of Juniors.

### CLASSES (Submission Categories)

#### AGES 5 - 8

1. **Single Chair** | Entirely made by the Exhibitor
2. **Single Purchased Chair** | Decorated by the Exhibitor

#### AGES 9 - 12

3. **Single Chair** | Entirely made by the Exhibitor
4. **Single Purchased Chair** | Decorated by the Exhibitor

#### AGES 13 - 15

5. **Single Chair** | Entirely made by the Exhibitor
6. **Single Purchased Chair** | Decorated by the Exhibitor

#### AGES 16 - 18

7. **Single Chair** | Entirely made by the Exhibitor
8. **Single Purchased Chair** | Decorated by the Exhibitor
9. **Pair of Chairs** | Handmade or decorated by the Exhibitor. Pair should have a related design/theme

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### AWARDS | AMERICAN SYSTEM | ART CHAIRS - JUNIOR

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$15 &amp; RIBBON</b>	<b>BEST OF DIVISION</b>	<b>\$20 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$10 &amp; RIBBON</b>		
<b>THIRD PLACE</b>	<b>RIBBON</b>		
<b>HONORABLE MENTION</b>	<b>RIBBON</b>		

# Clothing & Textiles (Adult)

## COMPETITIVE EXHIBITS

**MARIN  
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**FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

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EMAIL	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
REGULAR OFFICE HOURS	Monday to Friday: 9:00am to 5:00pm
FAIR OFFICE HOURS	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
MARIN COUNTY FAIR HOURS	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

## COMPETITIVE EXHIBITS STAFF

### CLOTHING & TEXTILES (ADULT)

COMPETITIVE EXHIBITS MANAGER	Drew Patterson
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT COORDINATORS	Laurel Knapp & Christine Day

## COMPETITION CALENDAR

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.



## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to all California residents ages 19 and older.
  - a. Works of art previously shown at the Marin County Fair are not eligible.



- b. All Entries must be the work of the Exhibitor and created within the last two (2) years.
  - i. Exhibitors may have worked on their entry for any length of time as long as the entry was completed within the last two (2) years. *Example - An Exhibitor may have worked on their quilt for four years but just completed it six months ago.*

## ENTRY INFORMATION

2. **ENTRY FEES** - \$5.00 per Quilt Entry | \$4.00 per Entry (All other non-Quilt Entries)
  - a. Fees are NON-refundable.
  - b. No same day entries.
  - c. Admission ticket not included.
3. **ENTRY LIMIT** - 2 Entries PER Class.
  - a. The same entry may not be entered in more than one class or division.
4. **IDENTIFICATION** - Fair Staff will attach an Exhibitor Tag for identification and display. **NO** personal labels may be displayed on any exhibit. Any Exhibitor information displayed on the back of a quilt should be covered prior to entry.
5. **ENTRY REMOVAL** - Accepted works (including sold works) shall not be removed from exhibition until the Fair closes.
6. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

## COMPETITION RULES

7. All entries must be clean and pressed or they will be disqualified.
8. **KNITTED ENTRIES** - Knitted items should be de-pilled before delivery.
9. **QUILT ENTRIES** - A 4" minimum wide sleeve must be attached to Quilt entries for hanging. This may be continuous or sectional.

## DEFINITIONS

- **KITS** - A commercially designed or graphed entry, either from a magazine, book, or purchased kit.
- **ORIGINAL DESIGN** - An entry designed and executed by the Exhibitor. An original entry should be new and not a copy or adaptation of any other form of needlework.
- **MULTIMEDIA** - 2 or more techniques on the same article/entry. Please enter the Division and/or Class that is most appropriate for the entry.

## SALES

10. Indicate sale price or not for sale (N.F.S.) during Registration. The Fair will retain a 25% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately six weeks following the Fair. Please note: Sales Price may not be changed after Registration is submitted. Under \$600 you will receive a check (minus the 25% commission). Over \$600 total (across all sold art) you must register as a vendor with the County.

## PUBLICITY

11. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

## LIABILITY

12. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
13. Work held more than 5-days after Release Date may be sold/donated to offset storage costs.

### SCORECARD - CLOTHING & TEXTILES

<b>WORKMANSHIP</b>	The overall craftsmanship of the article.	<b>40%</b>
<b>SUITABILITY</b>	The suitability of the article to its purpose.	<b>20%</b>
<b>ORIGINALITY</b>	The originality of the design.	<b>20%</b>
<b>HARMONY</b>	Color(s) and material(s) used blend nicely in harmony.	<b>20%</b>
<b>TOTAL:</b>		<b>100%</b>

### SCORECARD - KNITTING

<b>WORKMANSHIP</b>	The overall craftsmanship of the article.	<b>40%</b>
<b>SUITABILITY</b>	The suitability of the material and techniques used for design.	<b>30%</b>
<b>HARMONY</b>	Color(s) and material(s) used blend nicely in harmony.	<b>20%</b>
<b>FINISHING</b>	Article finishing and/or blocking.	<b>10%</b>
<b>TOTAL:</b>		<b>100%</b>

### SCORECARD - NEEDLEWORK

<b>WORKMANSHIP</b>	The overall craftsmanship of the article.	<b>50%</b>
<b>HARMONY</b>	Color(s) and material(s) used blend nicely in harmony.	<b>20%</b>
<b>ORIGINALITY</b>	The originality of the design.	<b>20%</b>
<b>FINISHING</b>	Article finishing and presentation.	<b>10%</b>
<b>TOTAL:</b>		<b>100%</b>

### SCORECARD - QUILTS & QUILTED ENTRIES

<b>VISUAL STATEMENT</b>	The individuality of the design and its visual impact. Judges will be looking for outstanding or special qualities in entries. All items should be clean and ready for presentation with no threads, knots, markings, or smudges.	<b>50%</b>
<b>PATTERN USE &amp; DESIGN</b>	<p>Designs may be traditional, contemporary, or original. Judges will be looking for unique uses of pattern(s) and/or design(s). Consider the following questions for entries:</p> <ul style="list-style-type: none"> <li>➤ Has an old pattern been varied or a new pattern created?</li> <li>➤ Are the design elements in good proportion?</li> <li>➤ Is there balance?</li> <li>➤ Is there a rhythm?</li> <li>➤ Does it have a design flow?</li> <li>➤ Is the use of the fabric distinctive or unusual?</li> </ul>	<b>10%</b>
<b>COLOR</b>	The color harmony of the article with use of accent color(s) for interest and movement. Do colors enhance the design or pattern?	<b>10%</b>
<b>CONSTRUCTION</b>	The use of appropriate techniques for the design such as: Points and corners meeting precisely, smooth curves, invisible stitches, cross stitches in the same direction, backing free of tucks and puckers.	<b>10%</b>
<b>QUILTING &amp; TIES - TECHNIQUE &amp; PATTERN</b>	Evenly spaced stitches of uniform length that go front to back and are pleasing and symmetrical to look at. Straight lines should be straight and curved lines should be curved. Ties should go through the item and be even and secure. Knots should be creatively and evenly placed and work well with the surface design to fill spaces properly, enhance, or become the design.	<b>10%</b>
<b>BINDING ON EDGE</b>	Even length on both sides with neat corners, scallops, and/or prairie points. Binding should have hidden stitches and be evenly filled with filler. Does the binding enhance appearance?	<b>10%</b>

**TOTAL: 100%**

## SCORECARD - KITS

*Includes Canvas/Linen, Threads, and Stitch Guides*

<b>WORKMANSHIP</b>	The overall craftsmanship of the article.	<b>80%</b>
<b>FINISHING</b>	Final presentation of the article and finishing.	<b>20%</b>
<b>TOTAL:</b>		<b>100%</b>

## SCORECARD - RUGS & HOOKED ARTS

<b>WORKMANSHIP</b>	The overall craftsmanship of the article.	<b>60%</b>
<b>DESIGN &amp; PATTERN</b>	The overall design and pattern of the article.	<b>20%</b>
<b>FINISHING</b>	Overall appearance and finishing of the article.	<b>20%</b>
<b>TOTAL:</b>		<b>100%</b>

## AWARDS | AMERICAN SYSTEM | CLOTHING & TEXTILES

*Offered at the Discretion of the Judges*

**BEST OF SHOW - CLOTHING**

**\$50 & ROSETTE**

**BEST OF SHOW - TEXTILES**

**\$50 & ROSETTE**

**BEST OF SHOW - QUILTS**

**\$50 & ROSETTE**

## DIVISION 39 | JEWELRY

Entry Fee - \$4.00 per entry

NOT for Fine Art Jewelry Exhibitors. Visit the Fine Art & Fine Craft Guide pages to see entry information for Fine Art Jewelry classes.

### CLASSES (Submission Categories)

1. Bracelet
2. Earrings
3. Hair Accessory
4. Jewelry Set
5. Necklace
6. Pin or Brooch
7. Ring

### AWARDS | AMERICAN SYSTEM | JEWELRY

Offered per Class at the Discretion of the Judges

FIRST PLACE	\$15 & RIBBON	BEST OF DIVISION	\$10 & ROSETTE
SECOND PLACE	\$5 & RIBBON		
THIRD PLACE	RIBBON		
HONORABLE MENTION	RIBBON		

## DIVISION 73 | CROCHETING

Entry Fee - \$4.00 per entry

### CLASSES (Submission Categories)

1. Afghan - Granny Squares
2. Afghan - Ripple
3. Afghan - Shell Pattern
4. Afghan - Strips & Mile a Minute
5. Afghan - Any Other
6. Baby Blanket
7. Centerpiece - Over 14"
8. Doll Clothes
9. Doily - Under 7"
10. Doily - 7" or over
11. Fair Theme - *Make A Splash!* | Any Type
12. Infant - Dress
13. Infant - Set of Clothing
14. Original Design | Any Type
15. Ornament
16. Scarf
17. Shawl
18. Slippers
19. Sweater | Any Style
20. Tablecloth
21. Any Other | Specify

## AWARDS | AMERICAN SYSTEM | CROCHETING

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$15 &amp; RIBBON</b>	<b>BEST OF DIVISION - NON WEARABLE CROCHETING</b>	<b>\$20 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$10 &amp; RIBBON</b>		
<b>THIRD PLACE</b>	<b>RIBBON</b>	<b>BEST OF DIVISION - WEARABLE CROCHETING</b>	<b>\$50 &amp; ROSETTE</b>
<b>HONORABLE MENTION</b>	<b>RIBBON</b>		

## DIVISION 74 | FIBERWORK - HAND SPINNING

Entry Fee - \$4.00 per entry

Entries must follow the guidelines listed below:

- Please specify the technique/style used in your registration (such as wool and/or alpaca blend).
- Please note that for this Division, Hand Spinning Entries consist of a skein 2 yards in circumference and at least 25 yards in length. Fiber content must be labeled.

### CLASSES (Submission Categories)

1. Camelid Yarn - Handspun Yarn | Llama, Alpaca, Camel, Vicuna, Guanaco, etc.
2. Exotic Protein Fibers - Handspun Yarn | Dog, Bison, Mohair, Cashmere, Angora, Rabbit, etc.
3. Exotic Blends - Handspun Yarn
4. 100% Cotton - Handspun Yarn
5. Bast Fibers - Handspun Yarn | Bamboo, Ramie, Rayon from Wood Pulp, Linen from Flax, etc.
6. Silk - Handspun Yarn
7. Single Wool - Handspun Yarn
8. Plied Wool - Handspun Yarn
9. Mixed Fibers & Blends - Handspun Yarn | Soy with Wool, etc.
10. Any Other - Handspun Yarn | Acrylic, etc.
11. Single Art Yarn | Racing Stripe, Corespinning, Thick & Thin, Beehives, Foreign Objects, etc.
12. Art Yarn - Any other
13. Hand Dyed & Handspun

## AWARDS | AMERICAN SYSTEM | FIBERWORK - HAND SPINNING

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$15 &amp; RIBBON</b>	<b>BEST OF DIVISION - SINGLE FIBER</b>	<b>\$20 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$10 &amp; RIBBON</b>	<b>BEST OF DIVISION - BLENDED FIBER</b>	<b>\$20 &amp; ROSETTE</b>
<b>THIRD PLACE</b>	<b>\$5 &amp; RIBBON</b>	<b>BEST OF DIVISION - HAND DYED SKEIN</b>	<b>\$20 &amp; ROSETTE</b>
<b>HONORABLE MENTION</b>	<b>RIBBON</b>		

## DIVISION 75 | FIBERWORK - FINISHED OBJECTS

Entry Fee - \$4.00 per entry

Entries must follow the guidelines listed below:

- Finished pieces must be hand-woven, hand-spun, or hand-felted.

### CLASSES (Submission Categories)

1. 2-4 Harness Weaving | Functional
2. Multi-Harness Weaving | Functional
3. Handwoven from Hand-Spun Yarn
4. Handwoven from Commercial-Spun Yarn
5. Handwoven from Combination Yarn |  
Combination of Hand-Spun and  
Commercially-Spun Yarn
6. Two-Dimensional Art
7. Wearable Clothing
8. First Project | Any Item
9. Knitted from Hand Spun Yarn
10. Crocheted from Hand Spun Yarn
11. Any Other | Specify

### AWARDS | AMERICAN SYSTEM | CLOTHING & TEXTILES | DIVISION 75

Offered per Class at the Discretion of the Judges

**FIRST PLACE** \$15 & RIBBON

**SECOND PLACE** \$10 & RIBBON

**THIRD PLACE** RIBBON

**HONORABLE MENTION** RIBBON

**BEST OF DIVISION** \$20 & ROSETTE

## DIVISION 76 | KNITTING

Entry Fee - \$4.00 per entry

### CLASSES (Submission Categories)

1. Afghan
2. Baby Blanket
3. Cap or Hat
4. Children's Clothing
5. Coats or Jacket
6. First Project | Any item
7. Infant's Clothing
8. Original Design | Any item
9. Scarf
10. Scarf & Hat Ensemble
11. Shawl
12. Socks
13. Men's Sweater
14. Mr. Roger's Sweater
15. Women's Pullover Sweater
16. Women's Cardigan Sweater
17. Vest
18. Lace Knitting
19. Color Knitting | Intarsia or Fair Isle, any item
20. Any Other - Hand Knitted | Specify
21. Machine Knit Sweater
22. Any Other - Machine Knitted | Specify
23. Knitted from Locally Produced Materials | Any item

### AWARDS | AMERICAN SYSTEM | KNITTING

Offered per Class at the Discretion of the Judges

FIRST PLACE	\$15 & RIBBON	BEST OF DIVISION - NON WEARABLE KNITTING	\$20 & ROSETTE
SECOND PLACE	\$10 & RIBBON		
THIRD PLACE	RIBBON	BEST OF DIVISION - WEARABLE KNITTING	\$50 & ROSETTE
HONORABLE MENTION	RIBBON		

For Classes 5, 15, 16 Specifically (Coats, Jackets, Women's Sweaters):

FIRST PLACE	\$40 & RIBBON
SECOND PLACE	\$30 & RIBBON
THIRD PLACE	\$20 & RIBBON
HONORABLE MENTION	RIBBON



## DIVISION 78 | NEEDLE ART - BEADWORK

Entry Fee - \$4.00 per entry

Stitched Beads ONLY. Glued Beadwork should be entered in the Hobby Crafts Department.

### CLASSES (Submission Categories)

1. Amulet Bag
2. Beaded Embroidery
3. Bracelet
4. Fair Theme | Any item
5. Handbag
6. Necklace
7. Beaded Picture or Wall Hanging
8. Wirework
9. Any Other Beadwork | Specify

## DIVISION 79 | NEEDLE ART - CROSS STITCH\*

Entry Fee - \$4.00 per entry

\*Counted thread - Evenweave Fabric.

### CLASSES (Submission Categories)

1. Cross Stitch - Under 10" | Framed and under 10" x 10" (size does not include frame).
2. Cross Stitch - Over 10" | Framed and over 10" x 10" (size does not include frame).
3. Cross Stitch - Original Design
4. Class Project
5. Fair Theme | Any item
6. First project
7. Holiday Stocking
8. Holiday - Any Other
9. Pillow
10. Any Other Cross Stitch | Specify

## DIVISION 80 | NEEDLE ART - EMBROIDERY

Entry Fee - \$4.00 per entry

### CLASSES (Submission Categories)

1. Blackwork
2. Crewel
3. Fair Theme | Any Item
4. Holiday - Original Design or Kit
5. Picture - Original Design or Kit
6. Stumpwork
7. Any Other Embroidery | Specify

## DIVISIONS 81 - 83 | NEEDLE ART - FELTING

Entry Fee - \$4.00 per entry

**DIVISION 81** | NEEDLE AND/OR DRY FELTING

**DIVISION 82** | WET AND/OR TRADITIONAL FELTING

**DIVISION 83** | NUNO FELTING

**CLASSES** (Submission Categories)

1. Artwork
2. Bird House & Bird Nest
3. Clothing | All or partially felted
4. Hat
5. Scarf
6. Doll
7. Fair Theme - *Make A Splash!*
8. Felted from Handspun Yarn | Any item
9. Flower
10. Holiday Ornament
11. Household Item | Oven Mitt, Tea Cozy, Vessel, Placemat, etc.
12. Jewelry | Pin, Broach, etc.
13. Purse
14. Any Other Felted | Specify

## DIVISION 84 | NEEDLEPOINT - CANVASWORK

Entry Fee - \$4.00 per entry

**CLASSES** (Submission Categories)

1. Bargello
2. Class Project
3. Counted Thread
4. Fair Theme | Any item
5. First Project
6. Geometric Design
7. Holiday - Under 10"
8. Holiday - Over 10"
9. Painted Canvas - Under 10"
10. Painted Canvas - 10" to 20"
11. Painted Canvas - Over 20"
12. Petit Point
13. Picture - Custom
14. Picture - Original Design | Framed
15. Picture - Kit | Framed
16. Pillow - Custom Design | Original Design or Kit
17. Stand-Up - Single
18. Any Other Canvaswork | Specify

## AWARDS | AMERICAN SYSTEM | CLOTHING & TEXTILES | DIVISIONS 78 - 84

*Offered per Class at the Discretion of the Judges*

**FIRST PLACE** \$15 & RIBBON

**SECOND PLACE** \$10 & RIBBON

**THIRD PLACE** RIBBON

**HONORABLE MENTION** RIBBON

**BEST OF DIVISION** \$20 & ROSETTE

## DIVISION 85 | QUILTS

Entry Fee - \$5.00 per entry

\*Entries must follow the guidelines listed below:

- A 4" minimum wide sleeve must be attached to Quilt entries for hanging. This may be continuous or sectional. The top and bottom of the sleeve should be sewn down.
- State the dimensions of the Quilt in Registration. Dimensions should be width x length.
- For Modern Quilts (Classes 18 & 19) - Judges will be looking at incorporation of both improvisational and traditional piecing, high contrast and/or solid colors, alternate grid work, minimalism, asymmetry and/or expansive negative space.
- Space is limited. We will attempt to exhibit all entries in their entirety, however if necessary we may only display a portion of your entry.

### CLASSES (Submission Categories)

1. Hand Pieced - Hand Quilted
2. Hand Pieced - Machine Quilted
3. Machine Pieced - Hand Quilted
4. Machine Pieced - Machine Quilted
5. Hand Appliquéd - Hand Quilted
6. Machine Appliquéd - Hand Quilted
7. Hand Appliquéd - Machine Quilted
8. Machine Appliquéd - Machine Quilted
9. Machine Embroidery
10. Long Arm Quilts | Computerized
11. Top by One - Quilting by Another | Pieced by Exhibitor and then commercially machine quilted
12. Wall Hangings - Adapted or Original Design
13. Group Quilt | 2 or more Quilt makers
14. Fair Theme | Any item
15. Redwork Quilt | Or any other single-color thread
16. First Quilt | Any technique
17. Small Quilted Items | Pillows, Tree Skirts, Placemats, etc.
18. Modern Quilt - Small
19. Modern Quilt - Large

### AWARDS | AMERICAN SYSTEM | QUILTS

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$25 &amp; RIBBON</b>	<b>FIFTH PLACE</b>	<b>RIBBON</b>
<b>SECOND PLACE</b>	<b>\$15 &amp; RIBBON</b>	<b>HONORABLE MENTION</b>	<b>RIBBON</b>
<b>THIRD PLACE</b>	<b>\$10 &amp; RIBBON</b>	<b>BEST OF DIVISION</b>	<b>\$100 &amp; ROSETTE</b>
<b>FOURTH PLACE</b>	<b>\$5 &amp; RIBBON</b>		

## DIVISION 90 | QUILTS - ART & MINIATURE QUILTS

Entry Fee - \$5.00 per entry

Entries must follow the guidelines listed below:

- Quilts may be original or adapted design using any technique or combination of techniques.
- Art Quilts - Should be an original exploration of a concept or idea that pushes the boundaries of traditional quilting. Experiment with textile manipulation, color, texture and/or mixed media.
- Miniature Quilts - Should be a proportional reduction of a larger quilt style (Log Cabin, Irish Chain, Hawaiian, etc.) and not just a small quilt.
- A 4" minimum wide sleeve must be attached to Quilt entries for hanging. This may be continuous or sectional. The top and bottom of the sleeve should be sewn down.
- State the dimensions of the Quilt in Registration. Dimensions should be width x length.

### CLASSES (Submission Categories)

1. Art Quilts - Original Design, Small | Under 145" in total perimeter
2. Art Quilts - Adapted Design, Small | Under 145" in total perimeter
3. Art Quilts - Original Design, Medium | 146" - 286" in total perimeter
4. Art Quilts - Adapted Design, Medium | 146" - 286" in total perimeter
5. Art Quilts - Original Design, Large | 287" - 432" in total perimeter
6. Art Quilts - Adapted Design, Large | 287" - 432" in total perimeter
7. Miniature Quilts - Original Design | 18" maximum width
8. Miniature Quilts - Adapted Design | 18" maximum width

### AWARDS | AMERICAN SYSTEM | ART & MINIATURE QUILTS

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$75 &amp; RIBBON</b>	<b>BEST OF DIVISION - SMALL ART QUILT</b>	<b>\$50 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$50 &amp; RIBBON</b>	<b>BEST OF DIVISION - MED ART QUILT</b>	<b>\$50 &amp; ROSETTE</b>
<b>THIRD PLACE</b>	<b>\$25 &amp; RIBBON</b>	<b>BEST OF DIVISION - LARGE ART QUILT</b>	<b>\$50 &amp; ROSETTE</b>
<b>HONORABLE MENTION</b>	<b>RIBBON</b>	<b>BEST OF DIVISION - MINIATURE QUILT</b>	<b>\$50 &amp; ROSETTE</b>

## DIVISION 91 | RUGS & HOOKED ARTS

Entry Fee - \$4.00 per entry

### CLASSES (Submission Categories)

#### HOOKED RUGS

1. Geometric
2. Original
3. Pictorial
4. Primitive
5. Traditional
6. Any Other | Specify

#### HOOKED WALL HANGINGS\*

\*Entry should be ready to hang.

7. Geometric
8. Original
9. Pictorial
10. Primitive
11. Traditional
12. Any Other | Specify

#### HOOKED ARTS

\*Notate if entry is Original Design or Kit.

13. Pillow
14. Any Other | Specify

#### OTHER RUGS

15. Braided | Under 4' in diameter
16. Braided | Over 4' in diameter
17. Any Other Rug

### AWARDS | AMERICAN SYSTEM | RUGS & HOOKED ART

Offered per Class at the Discretion of the Judges

FIRST PLACE

\$15 & RIBBON

HONORABLE MENTION

RIBBON

SECOND PLACE

\$10 & RIBBON

BEST OF DIVISION

\$20 & ROSETTE

THIRD PLACE

RIBBON

## DIVISION 92 | SENIOR CITIZENS CLOTHING & TEXTILES

Entry Fee - \$4.00 per entry

- If you are 65 years or older, you may enter this special division or you may enter the open divisions. You may not enter in both.
- Please state your age on the entry form.
- The Danish system of judging will be used in this Division. In this system each exhibit is judged according to how well it meets the standard for each type of product rather than how it compares with other exhibits. The following guidelines will be used by judges:

### JUDGING SCALE - DANISH SYSTEM

QUALITY	SCORE	RIBBON
1st Place - Superior	92% - 100%	BLUE
2nd Place - Good	84% - 91%	RED
3rd Place - Average	70% - 83%	WHITE

#### CLASSES (Submission Categories)

1. Crocheting, any article
2. Embroidery, any article
3. Group Entry, please specify name of group or organization on entry form
4. Knitting, any article
5. Needle Art, any article
6. Quilt, any kind
7. Redwork (or blue, or green, etc.), any color(s) floss/thread, any article
8. Sewing, any article
9. Weaving, any article
10. Any other Clothing or Textile made by a Senior Citizen, please specify on entry form

#### AWARDS | DANISH SYSTEM | SENIOR CITIZENS

*Offered per Class at the Discretion of the Judges*

<b>FIRST PLACE</b>	<b>\$15 &amp; RIBBON</b>	<b>HONORABLE MENTION</b>	<b>RIBBON</b>
<b>SECOND PLACE</b>	<b>\$10 &amp; RIBBON</b>	<b>BEST OF DIVISION</b>	<b>\$20 &amp; ROSETTE</b>
<b>THIRD PLACE</b>	<b>RIBBON</b>		
<b>FOURTH PLACE</b>	<b>RIBBON</b>		
<b>FIFTH PLACE</b>	<b>RIBBON</b>		

## DIVISION 93 | SEWING

Entry Fee - \$4.00 per entry

### CLASSES (Submission Categories)

1. Blouse or Shirt | Men, Women, or Children
2. Coat or Jacket
3. Costume - Original Design
4. Costume - Any Other
5. Doll Clothes
6. Dog Fashions & Costumes
7. Dress - Adult's
8. Dress - Child's
9. Ensemble - Adult's | 2 or 3 pieces
10. Patchwork Clothing
11. Pet Beds
12. Pillow
13. Place Mats | 4 - 6
14. Skirts
15. Smocking - Wearable
16. Smocking - Non-wearable
17. Any Other Sewing | Specify

### AWARDS | AMERICAN SYSTEM | SEWING

Offered per Class at the Discretion of the Judges

FIRST PLACE	\$15 & RIBBON
SECOND PLACE	\$10 & RIBBON
THIRD PLACE	RIBBON
HONORABLE MENTION	RIBBON

BEST OF DIVISION - WEARABLE SEWING	\$20 & ROSETTE
BEST OF DIVISION - NON WEARABLE SEWING	\$20 & ROSETTE

# Creative Writing (Adult)

## COMPETITIVE EXHIBITS



**MARIN  
COUNTY  
FAIR**

*Make A Splash!*

*¡Hagamos Revuelvo!*

**FERIA DEL  
CONDADO  
DE MARIN**



**JULY 3-7, 2024    3-7 DE JULIO**

**MARINFAIR.ORG**

**FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

10 Avenue of the Flags, San Rafael, CA 94903

<b>WEBSITE</b>	<a href="http://www.marinfair.org">www.marinfair.org</a>
<b>EMAIL</b>	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
<b>REGULAR OFFICE HOURS</b>	Monday to Friday: 9:00am to 5:00pm
<b>FAIR OFFICE HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
<b>MARIN COUNTY FAIR HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

**COMPETITIVE EXHIBITS STAFF**

**CREATIVE WRITING (ADULT)**

<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>DEPARTMENT MANAGER</b>	Francesca Ball & Gabriella Calicchio
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders

**COMPETITION CALENDAR**

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.

## DEPARTMENT RULES & REGULATIONS

Local and State Rules govern this competition.

1. **ELIGIBILITY** - Writings previously shown at the Marin County Fair are not eligible.
  - a. All Entries must be the original content and current work of the writer and created within the last two years.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$5.00 per Entry
  - a. Fees are NON-refundable.
3. **ENTRY LIMIT** - 2 Entries PER Exhibitor PER Class
  - a. The same entry may not be entered in more than one class or division.
4. **IDENTIFICATION** - Only the TITLE may appear on the front of the Entry. Exhibitor Name, Division/Class# should be listed on the back of the entry.
5. **ENTRY REMOVAL** - Accepted works shall not be removed from exhibition until the Fair closes.
6. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

### COMPETITION RULES

7. Entries must either be neatly mounted with a MAXIMUM SIZE of 9" x 11.5" or submitted in a folder.
  - a. Folders may or may not be included in the displays.

### PUBLICITY

8. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

### LIABILITY

9. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
10. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

## SCORECARD

ORIGINALITY	25%
FORM	25%
STRUCTURE	25%
NEATNESS	25%

TOTAL:

100%

## DIVISION 62 | CREATIVE WRITING

Entry Fee - \$5.00

### CLASSES (Submission Categories)

1. **Write a Poem, Essay, or Short Story about a time you made *Splash!*** | Can be a literal or figurative splash.
2. **Write a Poem in the voice of someone you know** | The Poem should reveal their character.
3. **Write a Haiku about Summer** | Needs to refer to Summer in some way.
4. **Write a Poem, Essay, or Short Story centered on one of the water's Three Possible States** | States include Ice, vapor, and/or liquid.
5. **Write an Ode to Water.**
6. **Write a Poem, Essay, or Short Story about water's extremes** | Should be about drought or flooding.

### AWARDS | DANISH SYSTEM | CREATIVE WRITING

*Offered per Class at the Discretion of the Judges*

FIRST PLACE	RIBBON	HONORABLE MENTION	RIBBON
SECOND PLACE	RIBBON	BEST OF CLASS	\$15 & ROSETTE
THIRD PLACE	RIBBON	BEST OF DIVISION	\$50 & ROSETTE

# Arts & Crafts (Junior)

## COMPETITIVE EXHIBITS

**MARIN  
COUNTY  
FAIR**

*Make A Splash!*

*¡Hagamos Revuelvo!*

**FERIA DEL  
CONDADO  
DE MARIN**



**JULY 3-7, 2024    3-7 DE JULIO**

**MARINFAIR.ORG**

**FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

10 Avenue of the Flags, San Rafael, CA 94903

<b>WEBSITE</b>	<a href="http://www.marinfair.org">www.marinfair.org</a>
<b>EMAIL</b>	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
<b>REGULAR OFFICE HOURS</b>	Monday to Friday: 9:00am to 5:00pm
<b>FAIR OFFICE HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
<b>MARIN COUNTY FAIR HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

## COMPETITIVE EXHIBITS STAFF

### ARTS & CRAFTS (JUNIOR)

<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders

## COMPETITION CALENDAR

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.



## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to California competitors ages 5 - 18.
  - a. Works of art previously shown at the Marin County Fair are not eligible.
  - b. Entries must be the original design/current work of the artist, created within the last two years.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$2.00 per Entry | \$4.00 per Entry - For The Birds | Free for Coloring Contest
  - a. Fees are NON-refundable.
  - b. Admission ticket not included.
3. **ENTRY LIMIT** - One Entry PER Exhibitor PER Class (Unless otherwise specified)
  - a. The same entry may not be entered in more than one class or division.
4. **IDENTIFICATION** - Entries **MUST BE CLEARLY MARKED** with Title, Exhibitor Name, Division/Class# on the back of the entry.
5. **ENTRY REMOVAL** - Accepted works shall not be removed from exhibition until the Fair closes.
6. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

### ENTRY SUBMISSION

7. Be sure to enter the appropriate division for your age. Specific rules can be found under the Division headings.

### SALES

8. Indicate sale price or not for sale (N.F.S.) during Registration. The Fair will retain a 25% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately six weeks following the Fair. Please note: Sales Price may not be changed after Registration is submitted. Under \$600 you will receive a check (minus the 25% commission). Over \$600 total (across all sold art) you must register as a vendor with the County.

### PUBLICITY

9. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

### LIABILITY

10. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
11. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.



## SCORECARD

<b>APPEARANCE</b>	How does it look?	<b>25%</b>
<b>WORKMANSHIP</b>	The overall presentation and neatness of the piece.	<b>25%</b>
<b>ORIGINALITY</b>	Design and creativity of the piece.	<b>25%</b>
<b>HARMONY</b>	How color and materials were utilized.	<b>25%</b>

**TOTAL: 100%**

## DIVISIONS 311 - 314 | JUNIOR ARTS & CRAFTS

*Entry Fee - \$2.00 per entry*

Entries must follow these guidelines:

- 1 Entry PER Exhibitor PER Class
- Entries may not exceed 48" in any direction.
- Entries may be matted or framed.

**DIVISION 311** | AGES 5 - 8

**DIVISION 312** | AGES 9 - 12

**DIVISION 313** | AGES 13 - 15

**DIVISION 314** | AGES 16 - 18

**CLASSES** (Submission Categories)

### **TWO DIMENSIONAL** (2D Specific Classes)

1. **Collage**
2. **Drawing** | Felt pen, pencils, charcoal, chalk, crayon, scratch art, etc.
3. **Painting** | Acrylic, oil, watercolor, tempera, finger painting, Asian brush, etc.
4. **Printmaking - Any Type** | citrus, vegetable, stamp, woodcuts, linoleum, etc.
5. **Digital Art** | Art created with a computer
6. **Self-Portrait - Painting, Drawing or Any Combination** | You may include a snapshot of yourself with your original self-portrait.
7. **Tangle Art** | Black & White or Color

### **TWO OR THREE DIMENSIONAL**

8. **Mixed Media - Any Combination**
9. **Recycled Art** | Art created from any recycled objects
10. **Special Category – Make a Splash!** | Celebrating the 2024 Marin County Fair theme, *Make a Splash!*  
Any two-dimensional or three-dimensional work of art that includes your interpretation of the theme.

### **THREE DIMENSIONAL** (3D Specific Classes)

11. **Ceramics**
12. **Sculpture** | Wood, metal, paper maché, or any other medium

## AWARDS | DANISH SYSTEM | JUNIOR ARTS & CRAFTS

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>RIBBON</b>	<b>BEST OF DIVISION (PER AGE GROUP)</b>	<b>\$5 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>RIBBON</b>	<b>BEST OF THEME (PER AGE GROUP)</b>	<b>\$5 &amp; ROSETTE</b>
<b>THIRD PLACE</b>	<b>RIBBON</b>	<b>BEST OF SHOW - MOST OUTSTANDING ENTRY IN JUNIOR CRAFTS</b>	<b>\$50 &amp; ROSETTE</b>
<b>HONORABLE MENTION</b>	<b>RIBBON</b>		

## DIVISION 317 | COLORING CONTEST

Entry Fee - FREE

Entries must follow these guidelines:

- Download a copy of the artwork at [marinfair.org](http://marinfair.org), or collect a themed Coloring Form from the Fair Office starting in April. Fair Theme – MAKE A SPLASH!
- Pictures will be judged on originality, and appearance.
  - Entries may be mounted on stiff paper with a 2" border.
  - Any combination of paint, crayons, markers, and glued on or applied material (glitter, sequins, etc.) may be used.

**CLASSES** (Submission Categories)

1. AGES 5 - 8
2. AGES 9 - 12
3. AGES 13 - 15

## AWARDS | DANISH SYSTEM | COLORING CONTEST

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>RIBBON</b>	<b>BEST OF CLASS (PER AGE GROUP)</b>	<b>\$10 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>RIBBON</b>		
<b>THIRD PLACE</b>	<b>RIBBON</b>		
<b>HONORABLE MENTION</b>	<b>RIBBON</b>		

## DIVISION 321 | GOURD ART

Entry Fee - \$2.00 per entry

Entries must follow these guidelines:

- Decorate a clean gourd of any size or shape. Remove surface dirt and membrane from gourd.
- Any combination of techniques may be used such as beading, weaving, mosaic, inlay, coloring (paint, stain, or dye), carving, woodburning, and decoupage.
- Any combination of applied materials may be used such as beads, flowers, pebbles, pine needles, seeds, and grains.
- You can pick up a Gourd at the Fair Office starting in April.

### CLASSES (Submission Categories)

#### 1. AGES 5-18

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### AWARDS | DANISH SYSTEM | GOURD ART

Offered per Class at the Discretion of the Judges

FIRST PLACE	RIBBON
SECOND PLACE	RIBBON
THIRD PLACE	RIBBON
HONORABLE MENTION	RIBBON

## DIVISION 322 | FOR THE BIRDS - JUNIOR

Entry Fee - \$4.00

### CLASSES (Submission Categories)

#### AGES 5 - 8

1. **Birdhouse** | Handmade and/or Decorated by Exhibitor
2. **Birdfeeder** | Handmade by exhibitor
3. **Bird Cage** | Handmade and/or Decorated by Exhibitor
4. **Fair Theme – *Make a Splash! with a Birdbath*** | Handmade by Exhibitor

#### AGES 9 - 12

5. **Birdhouse** | Handmade and/or Decorated by Exhibitor
6. **Birdfeeder** | Handmade by exhibitor
7. **Bird Cage** | Handmade and/or Decorated by Exhibitor
8. **Fair Theme – *Make a Splash! with a Birdbath*** | Handmade by Exhibitor

#### AGES 13 - 15

9. **Birdhouse** | Handmade and/or Decorated by Exhibitor
10. **Birdfeeder** | Handmade by exhibitor
11. **Bird Cage** | Handmade and/or Decorated by Exhibitor
12. **Fair Theme – *Make a Splash! with a Birdbath*** | Handmade by Exhibitor

#### AGES 16 - 18

13. **Birdhouse** | Handmade and/or Decorated by Exhibitor
14. **Birdfeeder** | Handmade by exhibitor
15. **Bird Cage** | Handmade and/or Decorated Exhibitor
16. **Fair Theme – *Make a Splash! with a Birdbath*** | Handmade by Exhibitor

### AWARDS | AMERICAN SYSTEM | FOR THE BIRDS

*Offered per Class at the Discretion of the Judges*

<b>FIRST PLACE</b>	<b>\$10 &amp; RIBBON</b>	<b>BEST IN DIVISION</b>	<b>\$10 &amp; RIBBON</b>
<b>SECOND PLACE</b>	<b>\$8 &amp; RIBBON</b>		
<b>THIRD PLACE</b>	<b>\$5 &amp; RIBBON</b>		
<b>HONORABLE MENTION</b>	<b>RIBBON</b>		

## DIVISION 323 | INTERLOCKING BUILDING BLOCKS

Entry Fee - \$2.00 per entry

Entries must follow these guidelines:

- Use interlocking building blocks to construct a model (Legos, K'NEX, Lincoln Logs, or Tinker Toys.)
- Entries must be securely mounted on a cardboard or wood base not over 26 x 26 inches maximum.
  - A Plexiglas cover is recommended, but not required.
- Fair will not be held responsible for missing parts or pieces.

### CLASSES (Submission Categories)

1. AGES 5 - 8
2. AGES 9 - 12
3. AGES 13 - 15
4. AGES 16 - 18

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### AWARDS | DANISH SYSTEM | INTERLOCKING BUILDING BLOCKS

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>RIBBON</b>	<b>BEST OF CLASS</b>	<b>\$10 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>RIBBON</b>	<b>BEST OF DIVISION</b>	<b>\$25 &amp; ROSETTE</b>
<b>THIRD PLACE</b>	<b>RIBBON</b>		
<b>HONORABLE MENTION</b>	<b>RIBBON</b>		

## DIVISION 324 | JEWELRY

Entry Fee - \$2.00 per entry

Entries must follow these guidelines:

- Each exhibitor may enter 2 separate Entries such as a bracelet, anklet, ring, necklace, and ear cuff.
- Entries with multiple pieces such as a Pair of Earrings or set of pieces meant to be worn together will be judged as a single entry and must be labeled as such.

### CLASSES (Submission Categories)

1. AGES 5 - 8
2. AGES 9 - 12
3. AGES 13 - 15
4. AGES 16 - 18

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### AWARDS | DANISH SYSTEM | JEWELRY

Offered per Class at the Discretion of the Judges

FIRST PLACE	RIBBON	BEST OF DIVISION	\$10 & ROSETTE
SECOND PLACE	RIBBON		
THIRD PLACE	RIBBON		
HONORABLE MENTION	RIBBON		

## DIVISION 325 | MASKS

Entry Fee - \$2.00 per entry

Entries must follow these guidelines:

- Masks to be made of materials of your choice such as paper maché, ceramic, and recycled objects.

### CLASSES (Submission Categories)

1. AGES 5 - 8
2. AGES 9 - 12
3. AGES 13 - 15
4. AGES 16 - 18

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### AWARDS | DANISH SYSTEM | MASKS

Offered per Class at the Discretion of the Judges

FIRST PLACE	RIBBON	BEST OF DIVISION	\$20 & ROSETTE
SECOND PLACE	RIBBON		
THIRD PLACE	RIBBON		
HONORABLE MENTION	RIBBON		

## DIVISION 326 | MISCELLANEOUS CRAFTS

Entry Fee - \$2.00 per entry

### CLASSES (Submission Categories)

1. **Beadwork**
2. **Bookmark Art**
3. **Button Art**
4. **Costumes** | Original or inspired by other media
5. **Creatures** | Original or inspired by other media
6. **Glass** | Stained, Fused, Slumped, Lampworked, etc.
7. **Hand-Made Paper**
8. **Leathercraft**
9. **Metal Art**
10. **Models** | Original design or inspired by other media
11. **Models** | Other
12. **Mosaics**
13. **Paper Art** | Handmade cards, papel picado, etc.
14. **Pipe Cleaner Art**
15. **Scrapbooking** | Family, Vacation, School, Special Occasion, etc.
16. **Sculpey/Fimo Art** | Oven-Baked Clay
17. **Stenciling**
18. **Toothpick Art**
19. **Woodburning**
20. **Any other Miscellaneous Craft** | Specify

### AWARDS | DANISH SYSTEM | GENERAL CRAFTS

*Offered per Class at the Discretion of the Judges*

FIRST PLACE

RIBBON

SECOND PLACE

RIBBON

THIRD PLACE

RIBBON

HONORABLE MENTION

RIBBON

### SPECIAL AWARDS

BEST OF DIVISION (UP TO 4 MAY BE AWARDED)

\$10 & ROSETTE



## DIVISION 334 | FROM TRASH TO TREASURE

Entry Fee - \$2.00 per entry

Entries must follow these guidelines:

- Recycle any material to make a new functional or decorative item such as recycled wood furniture, recycled plastic bottle bird feeder, recycled paper greeting cards, etc.
- Any combination of material may be used, (fabric, styrofoam, plastic, wood, etc.) be creative!

### CLASSES (Submission Categories)

1. AGES 5 - 8
2. AGES 9 - 12
3. AGES 13 - 15
4. AGES 16 - 18

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### AWARDS | DANISH SYSTEM | FROM TRASH TO TREASURE

Offered per Class at the Discretion of the Judges

FIRST PLACE	RIBBON
SECOND PLACE	RIBBON
THIRD PLACE	RIBBON
HONORABLE MENTION	RIBBON

### SPECIAL AWARDS

BEST OF DIVISION	\$15 & ROSETTE
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## DIVISION 336 | STUDENT ART & PHOTOGRAPHY PORTFOLIOS

Entry Fee - \$2.00 per entry

Entries must follow these guidelines:

- Division open to all High School students who have recently completed their Junior or Senior year of High School.
- Each Entry consists of 5 pieces of art, or 5 high-quality 8"x10" photos, that were completed during the student's Junior or Senior school year.
- Any combination of 5 pieces of artwork may be entered.
  - Example: 1 Sculpture & 4 Paintings
  - Example: 5 Photographs
  - Example: 2 Paintings, 1 Drawing, 1 Ceramic Piece, & 1 Sculpture
- Please submit a brief typed description (printed on one 8" x 11" page) with your Entry about your artwork and your artistic aspirations.
  - Description will be displayed - must be matted or framed and ready to hang.

### CLASSES (Submission Categories)

1. **Student Portfolio – 2D Art and/or Photography** | Any combination of five (5) pieces.
2. **Student Portfolio – 3D Art** | Any combination of five (5) pieces.

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### AWARDS | AMERICAN SYSTEM | STUDENT ART & PHOTOGRAPHY PORTFOLIOS

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$100 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$50 &amp; ROSETTE</b>
<b>THIRD PLACE</b>	<b>RIBBON</b>
<b>HONORABLE MENTION</b>	<b>RIBBON</b>

### SPECIAL AWARDS

<b>BEST OF DIVISION (UP TO 4 MAY BE AWARDED)</b>	<b>\$10 &amp; ROSETTE</b>
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## DIVISION 340 | JUNIOR PHOTOGRAPHY

Entry Fee - \$2.00 per entry

Entries must follow these guidelines:

- Be sure to enter the appropriate division for your age.
- **ENTRY LIMIT** - 5 Prints per exhibitor
  - The same image may NOT be entered in more than one class or division.
- Prints may be framed or unframed.
  - Framed prints must be framed with screw eyes or D-ring hangers with braided wire. NO clip frames or table frames.
  - Unframed Prints must be mounted on mount-board or foam core which cannot be larger than the Print or the board size of 16" x 20".
  - Prints may be matted. Any color mat board is acceptable.
- Film processing and printing may be done commercially.
- Individual print only. No photo series.
- Photos may be taken with any device (camera, mobile phone, field glasses, GoPro, drone camera, etc.)

## DIVISION 340 | JUNIOR PHOTOGRAPHY | SCORECARD

<b>IMPACT</b>	Effect on the viewer-storytelling quality. Catches the eye, holds the attention.	<b>35%</b>
<b>COMPOSITION</b>	Arrangement of elements – Contains all necessary elements. Contains few or no distracting or unnecessary elements. All elements are arranged to tell the story and lead the eye into the picture.	<b>35%</b>
<b>TECHNICAL QUALITY</b>	Photograph is clear & sharp & shows details in areas where appropriate.	<b>20%</b>
<b>WORKMANSHIP</b>	Picture is mounted neatly and securely, as required.	<b>10%</b>

**TOTAL: 100%**

### CLASSES (Submission Categories)

1. **AGES 5 - 8** | Black & White or Monochrome Print
2. **AGES 5 - 8** | Color Print
3. **AGES 9 - 12** | Black & White or Monochrome Print
4. **AGES 9 - 12** | Color Print
5. **AGES 13 - 15** | Black & White or Monochrome Print
6. **AGES 13 - 15** | Color Print
7. **AGES 16 - 18** | Black & White or Monochrome Print
8. **AGES 16 - 18** | Color Print

## SPECIAL CLASSES\*

- 9. AGES 13 - 18 | **Self-Developed Print** | Must be hand-developed from film by exhibitor
- 10. AGES 13 - 18 | **Creative/Manipulated Print** | Polaroid transfer, hand colored, digitally altered, collage, series, etc. (Max. size 16" x 20")
- 11. AGES 5 - 18 | **Special Category – *Make a Splash!*** | Celebrating the 2024 Marin County Fair theme. Any photo that includes your interpretation of the theme.

*\*High school Juniors & Seniors may also enter Photography Portfolios in Division 336 in Junior Arts.*

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## AWARDS | DANISH SYSTEM | PHOTOGRAPHY

*Offered per Class at the Discretion of the Judges*

FIRST PLACE	ROSETTE
SECOND PLACE	RIBBON
THIRD PLACE	RIBBON
HONORABLE MENTION	RIBBON

## SPECIAL AWARDS

BEST OF CLASS (EACH AGE GROUP)	\$20 & ROSETTE
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# Creative Writing (Junior)

## COMPETITIVE EXHIBITS

**MARIN  
COUNTY  
FAIR**

*Make A Splash!*

*¡Hagamos Revuelvo!*

**FERIA DEL  
CONDADO  
DE MARIN**



**JULY 3-7, 2024    3-7 DE JULIO**

**MARINFAIR.ORG**

**FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

10 Avenue of the Flags, San Rafael, CA 94903

<b>WEBSITE</b>	<a href="http://www.marinfair.org">www.marinfair.org</a>
<b>EMAIL</b>	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
<b>REGULAR OFFICE HOURS</b>	Monday to Friday: 9:00am to 5:00pm
<b>FAIR OFFICE HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
<b>MARIN COUNTY FAIR HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

**COMPETITIVE EXHIBITS STAFF**

**CREATIVE WRITING (JUNIOR)**

<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>DEPARTMENT MANAGER</b>	Francesca Ball & Gabriella Calicchio
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders

**COMPETITION CALENDAR**

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.

## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - California Exhibitors ages 5-18.
  - a. Writings previously shown at the Marin County Fair are not eligible.
  - b. All Entries must be the original content and current work of the writer and created within the last two years.

### ENTRY INFORMATION

2. **ENTRY FEES** - Free
3. **ENTRY LIMIT** - 2 Entries PER Exhibitor PER Class
  - a. The same entry may not be entered in more than one class or division.
4. **IDENTIFICATION** - Entries **MUST BE CLEARLY MARKED** with Title, Exhibitor Name, Division/Class# on the back of the entry.
5. **ENTRY REMOVAL** - Accepted works shall not be removed from exhibition until the Fair closes.
6. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.
  - a. For teachers picking-up entries for a student(s) or class of students, please notify a member of Fair Staff during delivery.

### COMPETITION RULES

7. Entries must either be neatly mounted with a MAXIMUM SIZE of 9" x 11.5" or submitted in a folder.
  - a. Folders may or may not be included in the displays.
8. Entries may NOT be marked with grades or comments by teachers.
9. **SUBMISSIONS BY TEACHERS:** Entries submitted by teachers on behalf of their student(s) or class of students should also include the teacher's name and the name of the school on the back of entries.
  - a. *A Group Entry Form* is to be completed by the teacher (in place of individual Entry Forms per student). Please contact [fairexhibits@marincounty.org](mailto:fairexhibits@marincounty.org) for more information on *Group Entry*.

### PUBLICITY

10. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

### LIABILITY

11. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
12. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.



## SCORECARD

ORIGINALITY	25%
FORM	25%
STRUCTURE	25%
NEATNESS	25%
<b>TOTAL:</b>	<b>100%</b>

## DIVISIONS 355 - 358 | CREATIVE WRITING

Entry Fee - FREE

**DIVISION 355** | AGES 5 - 8

**DIVISION 356** | AGES 9 - 12

**DIVISION 357** | AGES 13 - 15

**DIVISION 358** | AGES 16 - 18

### CLASSES (Submission Categories)

1. **Write a Poem, Essay, or Short Story about a Body of Water** | Body of water may be as tiny as a teardrop or as vast as an ocean.
2. **Write a Poem in the voice of an Inanimate Object** | The Poem should reveal its function and place in the world.
3. **Write a Haiku about Summer** | Needs to refer to Summer in some way.
4. **If your Pet were a Person** | Describe who they'd be in a poem or a paragraph.
5. **Write a Poem, Essay, or Short Story centered on one of the water's Three Possible States** | States include Ice, vapor, and/or liquid.

### AWARDS | DANISH SYSTEM | CREATIVE WRITING

*Offered per Class at the Discretion of the Judges*

<b>FIRST PLACE</b>	RIBBON	<b>HONORABLE MENTION</b>	RIBBON
<b>SECOND PLACE</b>	RIBBON	<b>BEST OF CLASS</b>	ROSETTE
<b>THIRD PLACE</b>	RIBBON		

# Horse Show

## COMPETITIVE EXHIBITS

SPECIAL ONE-DAY CONTEST | Saturday, July 6, 2024

**MARIN  
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FAIR**

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DE MARIN**



**JULY 3-7, 2024    3-7 DE JULIO**

**MARINFAIR.ORG**

**FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

10 Avenue of the Flags, San Rafael, CA 94903

<b>WEBSITE</b>	<a href="http://www.marinfair.org">www.marinfair.org</a>
<b>EMAIL</b>	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
<b>REGULAR OFFICE HOURS</b>	Monday to Friday: 9:00am to 5:00pm
<b>FAIR OFFICE HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
<b>MARIN COUNTY FAIR HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

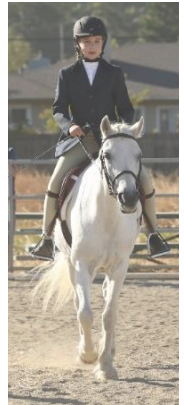
**COMPETITIVE EXHIBITS STAFF**

**HORSE SHOW**

<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders
<b>DEPARTMENT COORDINATOR</b>	Peebee VandenToorn

**COMPETITION CALENDAR**

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.



## DEPARTMENT RULES & REGULATIONS

Local and State Rules govern this competition in addition to local 4-H rules and AHSA rules.

1. **ELIGIBILITY** - Open to all California 4-H and FFA members (in good standing), and independent Junior and Adult Competitors from California.
  - a. Competitors must be ages 9 & older by January 1, 2024.
    - i. **Exception:** Junior Exhibitors participating in *Open Lead Line* may be as young as 5 years old by January 1, 2024.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$5.00 per Exhibitor. \$5 per Class.
  - a. Fees are NON-refundable.
  - b. One (1) Fair Admission ticket + Parking is included.
3. **REQUIRED FORMS & ADDITIONAL FEES** - Due in order to participate. All forms can be emailed to [fairexhibits@marincounty.org](mailto:fairexhibits@marincounty.org) and check payment should be mailed to the Marin County Fair - Fair Office (Attn: Horse Show) at 10 Avenue of the Flags, San Rafael, CA 94903.
  - a. Insurance Fee - \$15.00 per Exhibitor.
    - i. Fees are NON-refundable.
    - ii. 4-H & Pony Club Members covered by their own insurance must complete a Horse Show Waiver of Liability Form.
    - iii. Independent Junior and Adult Exhibitors shall provide insurance coverage as required by the Fair.
  - b. Code of Ethics - Required for all Exhibitors regardless of age or competition division/class.
  - c. Medical Release - Required for all Exhibitors regardless of age or competition division/class.

### COMPETITION RULES

4. Horse Show Management reserves the right to cancel or combine classes after the entry deadline.
5. **SECTIONS** - NO cross-entering between sections:
  - a. Ages 9-11
  - b. Ages 12-13
  - c. Ages 14-18
  - d. Pony
  - e. Walk/Trot (Jog)
  - f. Riders with Special Needs
  - g. Adult (19 & Older)
6. **HORSE SHARING** - Horses may be shared between Exhibitors.
  - a. A shared Horse may be ridden in more than one section.
  - b. The Exhibitor/Rider may not enter more than one section.
  - c. Riders may not cross-over lead line and off line.
7. Stallions are NOT permitted to be shown.
8. **SPECIFIC CLASS RULES** - For specific Division Rules, please refer to Division(s) in the following pages.
  - a. *Pony Classes* are open to any Horse or Pony that is 14.2H or less (based on the height of the animal, not the age of the Exhibitor).
  - b. *Walk/Trot Classes* are open to beginner riders.
  - c. *Walk/Trot Class* Exhibitors/Riders may NOT cross-enter into *NON-Walk/Trot Classes*.
  - d. "First-year Riders" is defined as Exhibitors who have NOT competed in the Horse Show previously.

9. **JUDGING** - The American System of Judging applies.
  - a. The judge's decision is final.
10. **HEALTH & SAFETY** -
  - a. When mounted, a properly fitted ASTM-SEI Equestrian Helmet must be worn at all times.
  - b. All Junior Exhibitors must be supervised at all times by an adult.
  - c. There will not be an on-site veterinarian present.
11. **APPAREL REGULATIONS** -
  - a. *English* - Apparel for *English* Riding Classes to include shirt, breeches, knee boots or jodhpurs with jodhpur boots, ASTM-SEI equestrian helmet, *English* type coat, tie, or choker suitable for English attire, belt (crop and unrowled spurs optional).
  - b. *Dressage* - Apparel for *Dressage* Riding Classes should mirror that of *English* (see Rule 10a).

## **PUBLICITY**

12. The Marin County Fair reserves the right to photograph any entries for educational, catalog, website, or publicity purposes.

## **LIABILITY**

13. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause.

## DIVISION 501 | DRESSAGE

Entry Fee: \$5.00 per class

Exhibitor must follow Dressage guidelines listed below:

- Show will be run according to USDF guidelines.
- No more than three tests per horse.
- Be prepared to move up if there are cancellations.
- All tests will be ridden in Short Court.
- Dressage times (approximate) will be posted at the arena the morning of the competition.

### CLASSES (Submission Categories)

Subject to change.

1. USDF Intro A
2. USDF Intro B
3. USDF Intro C
4. Training Level 1
5. Training Level 2
6. Training Level 3
7. Test of Choice | First Level & Above
8. Dressage Eventing Test

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## AWARDS | AMERICAN SYSTEM | DRESSAGE

Offered at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$20 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$10 &amp; ROSETTE</b>
<b>THIRD PLACE</b>	<b>\$5 &amp; ROSETTE</b>
<b>FOURTH PLACE</b>	<b>ROSETTE</b>
<b>FIFTH PLACE</b>	<b>ROSETTE</b>

## SPECIAL AWARDS

High Point Awards

<b>HIGH POINT CHAMPION - EACH SECTION</b>	<b>\$25 &amp; ROSETTE</b>
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## DIVISION 502 | OPEN ENGLISH SHOW

Entry Fee: \$5.00 per class

### CLASSES (Submission Categories)

*Subject to change and may be combined or canceled due to the number of entries.*

#### **SHOWMANSHIP** | 8:30AM START

1. Ages 9 - 10
2. Ages 11 - 13
3. Ages 14 - 18
4. Ages 19 & Older (Adult)

#### **OPEN LEAD LINE**

5. Ages 5 - 8

#### **ENGLISH EQUITATION**

6. Special Needs Riders
7. First Year Rider - Walk/Trot
8. Pony
9. Ages 9 - 11
10. Ages 12 - 13
11. Ages 14 - 18
12. Ages 19 & Older (Adult) - Walk/Trot

#### **ENGLISH PLEASURE**

13. Special Needs Riders
14. First Year Rider - Walk/Trot
15. Pony
16. Ages 9 - 11
17. Ages 12 - 13

18. Ages 14 - 18

19. Ages 19 & Older (Adult) - Walk/Trot

#### **JUMPING - WARM UP** | 1 ROUND, 2' JUMPS | ADULT & JUNIOR

20. Ages 9 & Older\*

*\*Does not count for high point*

#### **HUNTER HACK** | 2' JUMPS

21. First Year Rider - Ground Poles

22. Pony | 2' Jump

23. Ages 9 -11 | 2' Jump

24. Ages 12 - 13 | 2' Jump

25. Senior - Ages 14 - 18 | 2' Jump

26. Ages 19 & Older (Adult)

#### **HUNTER & EQUITATION OVER FENCES** | ADULT & JUNIOR

27. Equitation over Fences: **Up to 2'**

28. Hunter over Fences: **Up to 2'**

29. Equitation over Fences: **2' - 2'3"**

30. Hunter over Fences: **2' - 2'3"**

31. Equitation over Fences: **2'3" - 2'6"**

32. Hunter over Fences: **2'3" - 2'6"**

*Awards listed on the following pages.*



## AWARDS | AMERICAN SYSTEM | OPEN ENGLISH SHOW

*Offered at the Discretion of the Judges*

<b>FIRST PLACE</b>	<b>\$20 &amp; ROSETTE</b>
<b>SECOND PLACE</b>	<b>\$10 &amp; ROSETTE</b>
<b>THIRD PLACE</b>	<b>\$5 &amp; ROSETTE</b>
<b>FOURTH PLACE</b>	<b>ROSETTE</b>
<b>FIFTH PLACE</b>	<b>ROSETTE</b>

## SPECIAL AWARDS | OPEN ENGLISH SHOW

*Offered at the discretion of the Judges*

<b>SHOWMANSHIP WINNER - PER CLASS (9-12)</b>	<b>SILVER BUCKLE</b>
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*High Point Awards*

<b>HIGH POINT CHAMPION - EACH SECTION</b>	<b>\$30 &amp; ROSETTE</b>
<b>RESERVE HIGH POINT CHAMPION - EACH SECTION</b>	<b>\$15 &amp; ROSETTE</b>

# Sheep Dog Trials

## COMPETITIVE EXHIBITS

SPECIAL ONE-DAY CONTEST | Sunday, July 7, 2024

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**JULY 3-7, 2024    3-7 DE JULIO**  
**MARINFAIR.ORG**

**FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

10 Avenue of the Flags, San Rafael, CA 94903

WEBSITE	<a href="http://www.marinfair.org">www.marinfair.org</a>
EMAIL	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
REGULAR OFFICE HOURS	Monday to Friday: 9:00am to 5:00pm
FAIR OFFICE HOURS	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
MARIN COUNTY FAIR HOURS	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

## COMPETITIVE EXHIBITS STAFF

### SHEEP DOG TRIALS

COMPETITIVE EXHIBITS MANAGER	Drew Patterson
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT MANAGER	Redwood Empire Sheep Dog Association

## COMPETITION CALENDAR

Please refer to the Competitive Exhibits Calendar on [www.marinfair.org](http://www.marinfair.org) for all dates and times.



## DEPARTMENT RULES & REGULATIONS

*Local, State, and Redwood Empire Sheep Dog Association Rules govern this competition*

- ELIGIBILITY** - Open to all California Residents.

## ENTRY INFORMATION

2. **ENTRY FEES** - \$25 per Dog
  - a. Fees are NON-refundable.
  - b. Entry Fee includes ONE Admission/Parking Credential (Ticket) which will be available for pick-up from the Fair Office or mailed by June 15, 2024.
3. **REGISTRATION** - Include dog(s)'s name(s) on registration.
4. **ENTRY LIMIT** - 2 dogs per owner.
5. **ENTRY CAPACITY** - A maximum of 30 dogs may be entered.

## PUBLICITY

6. The Marin County Fair reserves the right to photograph any entries and/or competitions for educational, catalog, website, or publicity purposes.

## LIABILITY

7. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause.

## DIVISION 550 | SHEEP DOG TRIALS

Entry Fee - \$25.00 per Dog

## CLASSES (Submission Categories)

1. **Sheep Dog Trials**

## AWARDS | AMERICAN SYSTEM | SHEEP DOG TRIALS

*Offered at the Discretion of the Judges*

<b>FIRST PLACE</b>	<b>\$200 &amp; ROSETTE</b>	<b>BEST OF SHOW</b>	<b>ROSETTE &amp; TROPHY</b>
<b>SECOND PLACE</b>	<b>\$125 &amp; ROSETTE</b>		
<b>THIRD PLACE</b>	<b>\$75 &amp; ROSETTE</b>		
<b>FOURTH PLACE</b>	<b>\$50 &amp; ROSETTE</b>		
<b>FIFTH PLACE</b>	<b>\$25 &amp; ROSETTE</b>		

# Poultry Education (Junior)

## COMPETITIVE EXHIBITS | BARNYARD

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**JULY 3-7, 2024    3-7 DE JULIO**

**MARINFAIR.ORG**

## FAIR CONTACT INFORMATION

MARIN COUNTY FAIR   FAIR OFFICE	10 Avenue of the Flags, San Rafael, CA 94903
WEBSITE	<a href="http://www.marinfair.org">www.marinfair.org</a>
EMAIL	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
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FAIR OFFICE HOURS	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
MARIN COUNTY FAIR HOURS	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

## COMPETITIVE EXHIBITS | BARNYARD STAFF

### POULTRY EDUCATION (JUNIOR)

COMPETITIVE EXHIBITS MANAGER	Drew Patterson
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT COORDINATOR	Caryl Hodges



## COMPETITION CALENDAR

### POULTRY EDUCATION (JUNIOR)

<b>ENTRY FORM DUE</b> Competitors enter online at <a href="http://marinfair.org">marinfair.org</a>	<b>SUNDAY, JUNE 30</b> <b>BY 11:59PM</b>
<b>DROP OFF POULTRY EDUCATION SNAPSHOTS</b> The Fur & Feathers Tent in the Barnyard	<b>WEDNESDAY, JULY 3</b> <b>8:00AM-10:00AM</b>
<b>MANDATORY MEETING FOR EXHIBITORS &amp; PARENTS/GUARDIANS</b> The Fur & Feathers Tent in the Barnyard	<b>FRIDAY, JULY 5</b> <b>10:00AM-10:30AM</b>
<b>SHOWMANSHIP</b> Showmanship in Novice, Primary, Junior, & Senior.	<b>FRIDAY, JULY 5</b> <b>AT 11:30AM</b>
<b>JUDGING POULTRY EDUCATION SNAPSHOTS</b> The Fur & Feathers Tent in the Barnyard, after Showmanship.	<b>FRIDAY, JULY 5</b> <b>AT 1:00PM</b>
<b>AWARDS CEREMONY</b> The Fur & Feathers Tent in the Barnyard	<b>SUNDAY, JULY 7</b> <b>AT 4:00PM</b>
<b>SNAPSHOTS PICK-UP</b> ALL artwork MUST BE OUT by 7:00pm.	<b>THURSDAY, JULY 4</b> <b>5:00PM-7:00PM</b>

## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to all California youth competitors (both 4-H and non-4-H) ages 5 - 18.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$2.00 per Entry for Poultry Education Snapshots | Free per Entry for Showmanship
  - a. Fees are NON-refundable.
3. **ENTRY REMOVAL** - Entries shall not be removed from exhibition until the Fair closes.
4. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

### CREDENTIALING FEES & RULES

5. **CREDENTIALING FEES** - Each Exhibitor will be issued one admission pass and one combined admission & parking credential for a parent and/or guardian.
6. **CREDENTIALING RULES** - Exhibitors, Parents, Guardians, or Volunteers who have been found giving away their Credentials will be sanctioned with revoked privileges and cash prizes withheld.

### PUBLICITY

7. The Marin County Fair reserves the right to photograph any exhibitor/animal/entry in the exhibition for educational, catalog, website, or publicity purposes.

### LIABILITY

8. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
9. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

## POINTS

*Points are based on Placings in Showmanship.*

<b>AWARDS</b>	<b>POINTS</b>
<b>FIRST PLACE</b>	<b>5</b>
<b>SECOND PLACE</b>	<b>4</b>
<b>THIRD PLACE</b>	<b>3</b>
<b>BEST OF CLASS</b>	<b>10</b>
<b>BEST OF SHOW</b>	<b>15</b>

## DIVISION 631 | POULTRY SHOWMANSHIP\*

Entry Fee - FREE

**\*Replica stuffed poultry toys will be provided for the poultry showmanship competition.**

Entries must follow these guidelines:

- Exhibitor age as of June 1, 2024.

### CLASSES (Submission Categories)

1. **Novice\* Showmanship** | Any age
2. **Primary Showmanship** | Ages 5 - 8
3. **Junior Showmanship** | Ages 9 -12
4. **Senior Showmanship** | Ages 13 - 18

\*A Novice is an Exhibitor who has never competed in a Poultry Showmanship contest (regardless of age).

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### AWARDS | AMERICAN SYSTEM | POULTRY SHOWMANSHIP

Offered per Class at the Discretion of the Judges

FIRST PLACE	RIBBON	FOURTH PLACE	RIBBON
SECOND PLACE	RIBBON	FIFTH PLACE	RIBBON
THIRD PLACE	RIBBON		

**Please Note - 1st and 2nd place winners from the Junior and Senior Showmanship Classes are invited to compete in the Round Robin Showmanship Contest on Saturday, July 6.**

## DIVISION 640 | POULTRY EDUCATION SNAPSHOTS

Entry Fee - \$2.00

Entries must follow these guidelines:

- **ENTRY LIMIT** - 5 Prints per exhibitor
  - The same image may **NOT** be entered in more than one class or division.
- Prints may be framed or unframed.
  - Unframed Prints must be mounted on mount-board or foam core which cannot be larger than the Print or the board size of 16" x 20".
  - Prints may be matted. Any color mat board is acceptable.
- Film processing and printing may be done commercially.
- Individual print only. No photo series. (Exception: a series or collage may be entered in Class 9 if framed as one item, 16" x 20" maximum.).
- Photos may be taken with any device (camera, mobile phone, field glasses, GoPro, drone camera, etc.)

### CLASSES (Submission Categories)

1. **Single Portrait** | Chicken, duck, goose, quail or other bird
2. **Portrait of 2 or more** | Chickens, duck, geese, or other birds
3. **A day in the life of my...** | Chicken, duck, goose, quail or other bird
4. **Selfie: Me and my...** | Chicken, duck, goose, quail or other bird

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### AWARDS | AMERICAN SYSTEM | POULTRY EDUCATION

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$10 &amp; RIBBON</b>	<b>FOURTH PLACE</b>	<b>RIBBON</b>
<b>SECOND PLACE</b>	<b>\$5 &amp; RIBBON</b>	<b>FIFTH PLACE</b>	<b>RIBBON</b>
<b>THIRD PLACE</b>	<b>RIBBON</b>		

# Rabbits (Junior)

COMPETITIVE EXHIBITS | BARNYARD

**MARIN  
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**JULY 3-7, 2024    3-7 DE JULIO**

**MARINFAIR.ORG**

## FAIR CONTACT INFORMATION

MARIN COUNTY FAIR   FAIR OFFICE	10 Avenue of the Flags, San Rafael, CA 94903
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EMAIL	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
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MARIN COUNTY FAIR HOURS	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

## COMPETITIVE EXHIBITS | BARNYARD STAFF

### RABBITS (JUNIOR)

COMPETITIVE EXHIBITS MANAGER	Drew Patterson
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT COORDINATOR	Caryl Hodges

## COMPETITION CALENDAR

### RABBITS (JUNIOR)

<b>ENTRY FORM DUE</b> Competitors enter online at <a href="http://marinfair.org">marinfair.org</a>	<b>SUNDAY, JUNE 30</b> <b>BY 11:59PM</b>
<b>COOP-IN (ARRIVAL &amp; CHECK-IN)</b> The Fur & Feathers Tent in the Barnyard	<b>WEDNESDAY, JULY 3</b> <b>8:00AM-9:00AM</b>
<b>MANDATORY MEETING FOR EXHIBITORS &amp; PARENTS/GUARDIANS</b> The Fur & Feathers Tent in the Barnyard	<b>WEDNESDAY, JULY 3</b> <b>10:00AM-10:30AM</b>
<b>SHOWMANSHIP</b> Showmanship in Novice, Primary, Junior, & Senior.	<b>WEDNESDAY, JULY 3</b> <b>AT 11:30AM</b>
<b>BREED JUDGING</b> The Fur & Feathers Tent in the Barnyard, after Showmanship.	<b>WEDNESDAY, JULY 3</b> <b>AT 1:00PM</b>
<b>AWARDS CEREMONY</b> The Fur & Feathers Tent in the Barnyard	<b>SUNDAY, JULY 7</b> <b>AT 4:00PM</b>
<b>CAGE CLEANING</b> Immediately following the Award Ceremony. <b>ANIMAL COOP-OUT</b> Coop-out begins at 5:00pm. ALL animals MUST BE OUT by 7:00pm.	<b>SUNDAY, JULY 7</b> <b>5:00PM-7:00PM</b>



## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to all California youth competitors (both 4-H and non-4-H) ages 5 - 18.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$5.00 per Rabbit | \$7.00 per Meat Pen | Free for Showmanship & Fur
  - a. Fees are NON-refundable.
  - b. Fees INCLUDE: Food, water, and care of animal(s).
3. **ENTRY LIMIT** - 3 Rabbits PER class, PER division
  - a. NOT to exceed 12 Animals per Exhibitor & 2 Meat Pen per Exhibitor
4. **ENTRY IDENTIFICATION** - All animals must be identified by permanent tattoo number conforming with the number listed on entry form.
5. **COOP-IN** - Please arrive between 8:00am and 9:00am on Wednesday, July 3.
6. **REQUIRED MEETING** - Mandatory meeting for Exhibitors and their parents will be held on Wednesday, July 3 at 10:00am in the Fur & Feathers Tent. All purchased wristbands will be distributed at this meeting.

### CREDENTIALING FEES & RULES

7. **CREDENTIALING FEES** - \$15.00 per Exhibitor (Wristbands are for Exhibitors ONLY)
  - a. \$20.00 fee for Wristband replacement if lost.
  - b. Wristband fees are NON-refundable.
  - c. Each Exhibitor should purchase a Barnyard Wristband which covers admission for the 5 days of the Fair.
8. **CREDENTIALING RULES**
  - a. Failure to Coop-in an animal will result in a forfeit of wristband.
  - b. All Parents, Guardians, and/or Volunteers will receive one fair admission credential and one combined fair admission/parking credential based on the number of days on-site. One for Coop-in and one for Coop-out.
  - c. Exhibitors, Parents, Guardians, or Volunteers who have been found giving away their Wristbands or Credentials will be sanctioned with revoked privileges and cash prizes withheld.

### ANIMAL ROOM & BOARD

9. Display Cages will be provided by the Fair.
  - a. All Exhibitors are expected to clean their cages before Rabbits are released on Sunday, July 7, beginning at 5:00pm.
10. Food AND Water dishes will be provided by the Fair.
11. Rabbits will be fed by Fair Staff when needed.
12. During Coop-out, animals must be claimed and picked-up by the Competitor. Any other individual must have a signed letter of authorization from the Competitor.
13. The Rabbit area has fans and air coolers.

## COMPETITION RULES

14. Definition and judging procedures as prescribed in the latest edition of *the Standard of the American Rabbit Breeders Association, Inc.* Procedures shall apply to all District and County Fair rabbit shows, provided that they do not conflict with any rules and regulations prescribed by the Department of Food & Agriculture's Fairs & Expositions Division.
15. Competitors must have owned their Rabbit at least 30-days PRIOR to the Competitive Exhibits Entry DEADLINE.
16. A Judge or Fair Management may remove any Rabbit from competition if it appears to be fatigued or out of condition.

## PUBLICITY

17. The Marin County Fair reserves the right to photograph any exhibitor/animal/entry in the exhibition for educational, catalog, website, or publicity purposes.

## LIABILITY

18. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage OR illness or death of a pet which may occur from any cause.

## POINTS

*Points are based on Placings in Breed Classes, Rabbits Judging, and Showmanship.*

<u>AWARDS</u>	<u>POINTS</u>	<u>AWARDS</u>	<u>POINTS</u>
FIRST PLACE	5	BEST OF BREED (DIVISION)	4
SECOND PLACE	4	BEST FUR	4
THIRD PLACE	3	BEST OF SHOW	10
		RESERVE BEST OF SHOW	8

## DIVISIONS 700 - 704 | HEAVYWEIGHT BREEDS

Entry Fee - \$5.00

**DIVISION 700** | AMERICAN  
**DIVISION 701** | CALIFORNIAN  
**DIVISION 702** | CHAMPAGNE D'ARGENT

**DIVISION 703** | NEW ZEALAND  
**DIVISION 704** | ALL OTHER  
HEAVYWEIGHT BREEDS

### CLASSES (Submission Categories)

1. **Senior Buck** | 8 months of age & over
2. **Senior Doe** | 8 months of age & over
3. **Intermediate Buck** | 6 months of age & under 8 months
4. **Intermediate Doe** | 6 months of age & under 8 months
5. **Junior Buck** | Under 6 months of age
6. **Junior Doe** | Under 6 months of age

## DIVISIONS 705 - 716 | LIGHTWEIGHT BREEDS

Entry Fee - \$5.00

**DIVISION 705** | DUTCH  
**DIVISION 706** | FLORIDA WHITE  
**DIVISION 707** | HIMALAYAN  
**DIVISION 708** | HOLLAND LOP  
**DIVISION 709** | JERSEY WOOLEY  
**DIVISION 710** | LIONHEAD:  
RECOGNIZED VARIETIES  
**DIVISION 711** | LIONHEAD:  
UNRECOGNIZED VARIETIES (*Not eligible  
for Best of Breed*)

**DIVISION 712** | MINI LOP  
**DIVISION 713** | MINI REX  
**DIVISION 714** | NETHERLAND DWARF  
**DIVISION 715** | POLISH  
**DIVISION 716** | ALL OTHER  
LIGHTWEIGHT BREEDS

### CLASSES (Submission Categories)

1. **Senior Buck** | 6 months of age & over
2. **Senior Doe** | 6 months of age & over
3. **Junior Buck** | Under 6 months of age
4. **Junior Doe** | Under 6 months of age

## DIVISION 717 | MIXED BREEDS

Entry Fee - \$5.00

*Mixed breeds are not eligible for Best of Show or Best Reserve.*

### CLASSES (Submission Categories)

1. **Bucks**

2. Does

**DIVISION 719 | FUR ANIMALS**

Entry Fee - FREE

**CLASSES** (Submission Categories)

1. Normal - White
2. Normal - Colored
3. Lionhead
4. Rex
5. Satin
6. Wool

**AWARDS | AMERICAN SYSTEM | RABBITS | DIVISIONS 700-719**

*Offered per Class at the Discretion of the Judges*

<b>FIRST PLACE</b>	<b>\$10 &amp; RIBBON</b>	<b>FOURTH PLACE</b>	<b>RIBBON</b>
<b>SECOND PLACE</b>	<b>\$5 &amp; RIBBON</b>	<b>FIFTH PLACE</b>	<b>RIBBON</b>
<b>THIRD PLACE</b>	<b>RIBBON</b>		

**SPECIAL AWARDS**

<b>BEST RABBIT OF SHOW</b>	<b>\$50 &amp; ROSETTE</b>
<b>RESERVE RABBIT OF SHOW</b>	<b>\$25 &amp; ROSETTE</b>
<b>OUTSTANDING RABBIT EXHIBITOR</b>	<b>\$50 &amp; TROPHY</b>

## DIVISION 720 | MEAT PENS

Entry Fee - \$7.00

Entry Limit - 2 Meat Pens per Exhibitor

### CLASSES (Submission Categories)

- Meat Pen** | Trio of 3 Rabbits - Same Breed, 3.5 pounds (minimum) to 5.5 pounds (maximum) each, under 70 days of age.

### SCORECARD | MEAT PENS (SPECIFICALLY)

<b>MEAT TYPE</b>	Type of Meat.	<b>40%</b>
<b>CONDITION</b>	Condition of the flesh.	<b>30%</b>
<b>UNIFORMITY</b>	Uniformity in body and weight.	<b>20%</b>
<b>FUR</b>	Fur condition and look.	<b>10%</b>
<b>TOTAL:</b>		<b>100%</b>

### AWARDS | AMERICAN SYSTEM | MEAT PENS

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$35 &amp; RIBBON</b>	<b>FOURTH PLACE</b>	<b>RIBBON</b>
<b>SECOND PLACE</b>	<b>\$25 &amp; RIBBON</b>	<b>FIFTH PLACE</b>	<b>RIBBON</b>
<b>THIRD PLACE</b>	<b>\$15 &amp; RIBBON</b>		

### SPECIAL AWARDS | MEAT PENS

<b>BEST MEAT PEN OF SHOW</b>	<b>ROSETTE</b>
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## DIVISION 721 | RABBIT SHOWMANSHIP

Entry Fee - FREE

Entries must follow these guidelines:

- Please include Showmanship on your Entry form/registration.
- Rabbits used for Showmanship must be exhibited June 30 through July 4.
- Exhibitors must have their Showmanship Rabbit entered in a Breed Class or Fur Class in order to compete.
- Exhibitor age as of June 1, 2023.

### CLASSES (Submission Categories)

1. **Novice\*** Showmanship | Any age
2. **Primary Showmanship** | Ages 5 - 8
3. **Junior Showmanship** | Ages 9 -12
4. **Senior Showmanship** | Ages 13 - 18

\*A Novice is an Exhibitor who has never competed in a Rabbit Showmanship contest (regardless of age).

### AWARDS | AMERICAN SYSTEM | RABBIT SHOWMANSHIP

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE*</b>	<b>RIBBON &amp; TROPHY</b>	<b>FOURTH PLACE</b>	<b>RIBBON</b>
<b>SECOND PLACE*</b>	<b>RIBBON</b>	<b>FIFTH PLACE</b>	<b>RIBBON</b>
<b>THIRD PLACE</b>	<b>RIBBON</b>		

**Please Note - 1st and 2nd place winners from the Junior and Senior Showmanship Classes are invited to compete in the Round Robin Showmanship Contest on Saturday, July 6.**

# Guinea Pigs (Junior)

## COMPETITIVE EXHIBITS | BARNYARD

SPECIAL ONE-DAY CONTEST | JULY 4th

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DE MARIN**



**JULY 3-7, 2024    3-7 DE JULIO**

**MARINFAIR.ORG**



## FAIR CONTACT INFORMATION

MARIN COUNTY FAIR   FAIR OFFICE	10 Avenue of the Flags, San Rafael, CA 94903
WEBSITE	<a href="http://www.marinfair.org">www.marinfair.org</a>
EMAIL	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
REGULAR OFFICE HOURS	Monday to Friday: 9:00am to 5:00pm
FAIR OFFICE HOURS	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
MARIN COUNTY FAIR HOURS	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

## COMPETITIVE EXHIBITS | BARNYARD STAFF

### GUINEA PIGS (JUNIOR)

COMPETITIVE EXHIBITS MANAGER	Drew Patterson
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT COORDINATOR	Caryl Hodges

## COMPETITION CALENDAR

### GUINEA PIGS (JUNIOR)

<b>ENTRY FORM DUE</b> Competitors enter online at <a href="http://marinfair.org">marinfair.org</a>	<b>SUNDAY, JUNE 30</b> <b>BY 11:59PM</b>
<b>COOP-IN (ARRIVAL &amp; CHECK-IN)</b> The Fur & Feathers Tent in the Barnyard	<b>THURSDAY, JULY 4</b> <b>8:00AM-9:00AM</b>
<b>MANDATORY MEETING FOR EXHIBITORS &amp; PARENTS/GUARDIANS</b> The Fur & Feathers Tent in the Barnyard	<b>THURSDAY, JULY 4</b> <b>10:00AM-10:30AM</b>
<b>SHOWMANSHIP</b> Showmanship in Novice, Primary, Junior, & Senior.	<b>THURSDAY, JULY 4</b> <b>AT 11:30AM</b>
<b>BREED JUDGING</b> The Fur & Feathers Tent in the Barnyard, after Showmanship.	<b>THURSDAY, JULY 4</b> <b>AT 11:30AM</b>
<b>AWARDS CEREMONY</b> The Fur & Feathers Tent in the Barnyard	<b>THURSDAY, JULY 4</b> <b>AT 4:30PM</b>
<b>ANIMAL COOP-OUT</b> Coop-out begins at 5:00pm. ALL animals MUST BE OUT by 7:00pm.	<b>THURSDAY, JULY 4</b> <b>5:00PM-7:00PM</b>

## DEPARTMENT RULES & REGULATIONS

1. **ELIGIBILITY** - Open to all California youth competitors (both 4-H and non-4-H) ages 5 - 18.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$4.00 per Cavy (Guinea Pig) | Free for Showmanship
  - a. Fees are NON-refundable.
3. **ENTRY LIMIT** - NONE
4. **COOP-IN** - Please arrive between 8:00am and 9:00am on Thursday, July 4.
5. **REQUIRED MEETING** - Mandatory meeting for Exhibitors and their parents will be held on Thursday, July 4 at 10:00am in the Fur & Feathers Tent.

### CREDENTIALING FEES & RULES

6. **CREDENTIALING FEES** - Each Exhibitor will be issued one admission pass and one combined admission & parking credential for a parent and/or guardian.
7. **CREDENTIALING RULES** - Exhibitors, Parents, Guardians, or Volunteers who have been found giving away their Credentials will be sanctioned with revoked privileges and cash prizes withheld.

### ANIMAL ROOM & BOARD

8. Animals must be brought in their own cages.
  - a. CAGE MUST HAVE SOLID WATERPROOF BOTTOM.
9. Food AND Water must be provided in the cage for the animal(s).
10. During Coop-out, Animals must be claimed and picked-up by the Competitor. Any other individual must have a signed letter of authorization from the Competitor.
11. The Cavies (Guinea Pigs) area has fans and air coolers.

### COMPETITION RULES

12. Definition and judging procedures as prescribed in the latest edition of the *Guide Book & the Standard of the American Rabbit Breeders Association, Inc.* Procedures shall apply to all District and County Fair cavy (Guinea Pigs) shows, provided that they do not conflict with any rules and regulations prescribed by the Department of Food & Agriculture's Fairs & Expositions Division.
13. Competitors must have owned their Cavy (Guinea Pig) at least 30-days PRIOR to the Competitive Exhibits Entry DEADLINE.
14. A Judge or Fair Management may remove a Cavy (Guinea Pig) from competition if it appears to be fatigued or out of condition.

### PUBLICITY

15. The Marin County Fair reserves the right to photograph any exhibitor/animal/entry in the exhibition for educational, catalog, website, or publicity purposes.

## **LIABILITY**

16. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage OR illness or death of a pet which may occur from any cause.

## DIVISION 800 | GUINEA PIGS (CAVIES)

Entry Fee - \$4.00

**List Breed & Variety on Entry Registration:** Abyssinian, American, Coronet, Peruvian, Silkie, Teddy, Teddy, Texels, White Crested, etc.

➤ Division will be divided according to the number of entries.

### CLASSES (Submission Categories)

1. **Senior Boar** | Over 32 ounces
2. **Senior Sow** | Over 32 ounces
3. **Intermediate Boar** | 22 ounces & up to & including 32 ounces, up to six months of age.
4. **Intermediate Sow** | 22 ounces & up to & including 32 ounces, up to six months of age.
5. **Junior Boar** | Min weight of 12 ounces & max weight of 22 ounces, up to 4 months old.
6. **Junior Sow** | Min weight of 12 ounces & max weight of 22 ounces, up to 4 months old.

### AWARDS | AMERICAN SYSTEM | CAVIES (GUINEA PIGS)

*Offered per Class at the Discretion of the Judges*

FIRST PLACE	\$12 & RIBBON
SECOND PLACE	\$8 & RIBBON
THIRD PLACE	\$4 & RIBBON
FOURTH PLACE	RIBBON
FIFTH PLACE	RIBBON

### SPECIAL AWARDS

BEST OVERALL GUINEA PIG (CAVY)	\$35 & TROPHY
BEST RESERVE GUINEA PIG (CAVY)	\$25 & TROPHY

## DIVISION 801 | SHOWMANSHIP

Entry Fee - FREE

Entries must follow these guidelines:

- Guinea Pigs (Cavies) used for Showmanship must be entered in at least one other class (Classes 1 - 6).
- Showmanship Entries will be accepted on July 4.
- Competitor's age as of July 1, 2024.

### CLASSES (Submission Categories)

1. **Novice\* Showmanship** | Any age
2. **Primary Showmanship** | Ages 5 - 8
3. **Junior Showmanship** | Ages 9 -12
4. **Senior Showmanship** | Ages 13 - 18

\*A Novice is an Exhibitor who has never competed in a Guinea Pigs (Cavies) Showmanship contest (regardless of age).

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### AWARDS | DANISH SYSTEM | GUINEA PIGS (CAVIES) SHOWMANSHIP

Offered per Class at the Discretion of the Judges

FIRST PLACE*	RIBBON & TROPHY
SECOND PLACE*	RIBBON
THIRD PLACE	RIBBON
FOURTH PLACE	RIBBON
FIFTH PLACE	RIBBON

**Please Note - 1st and 2nd place winners from the Junior and Senior Showmanship Classes are invited to compete in the Round Robin Showmanship Contest on Saturday, July 6.**

# Pocket Pets (Junior)

## COMPETITIVE EXHIBITS | BARNYARD

SPECIAL ONE-DAY CONTEST | JULY 4th

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**JULY 3-7, 2024    3-7 DE JULIO**

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## FAIR CONTACT INFORMATION

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MARIN COUNTY FAIR HOURS	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

## COMPETITIVE EXHIBITS | BARNYARD STAFF

### POCKET PETS (JUNIOR)

COMPETITIVE EXHIBITS MANAGER	Drew Patterson
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT COORDINATOR	Caryl Hodges

## COMPETITION CALENDAR

### POCKET PETS (JUNIOR)

<b>ENTRY FORM DUE</b> Competitors enter online at <a href="http://marinfair.org">marinfair.org</a>	<b>SUNDAY, JUNE 30</b> <b>BY 11:59PM</b>
<b>COOP-IN (ARRIVAL &amp; CHECK-IN)</b> The Fur & Feathers Tent in the Barnyard	<b>THURSDAY, JULY 4</b> <b>8:00AM-9:00AM</b>
<b>MANDATORY MEETING FOR EXHIBITORS &amp; PARENTS/GUARDIANS</b> The Fur & Feathers Tent in the Barnyard	<b>THURSDAY, JULY 4</b> <b>10:00AM-10:30AM</b>
<b>POCKET PETS COMPETITION</b> Showmanship in Novice, Primary, Junior, & Senior.	<b>THURSDAY, JULY 4</b> <b>AT 12:30PM</b>
<b>AWARDS CEREMONY</b> The Fur & Feathers Tent in the Barnyard	<b>THURSDAY, JULY 4</b> <b>AT 4:00PM</b>
<b>CAGE CLEANING</b> Immediately following the Award Ceremony. <b>ANIMAL COOP-OUT</b> Coop-out begins at 5:00pm. ALL animals MUST BE OUT by 7:00pm.	<b>THURSDAY, JULY 4</b> <b>5:00PM-7:00PM</b>

## DEPARTMENT RULES & REGULATIONS

1. **ELIGIBILITY** - Open to all California youth competitors (both 4-H and non-4-H) ages 5 - 18.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$5.00 per Animal.
  - a. Fees are NON-refundable.
3. **ENTRY LIMIT** - 6 Animals per Exhibitor.
4. **COOP-IN** - Please arrive between 8:00am and 9:00am on Thursday, July 4.
5. **REQUIRED MEETING** - Mandatory meeting for Exhibitors and their parents will be held on Thursday, July 4 at 10:00am in the Fur & Feathers Tent.

### CREDENTIALING FEES & RULES

6. **CREDENTIALING FEES** - Each Exhibitor will be issued one admission pass and one combined admission & parking credential for a parent and/or guardian.
7. **CREDENTIALING RULES** - Exhibitors, Parents, Guardians, or Volunteers who have been found giving away their Credentials will be sanctioned with revoked privileges and cash prizes withheld.

### ANIMAL ROOM & BOARD

8. 1 animal per cage preferred. Small animals may be housed in pairs depending on adequate space for the animal's comfort.
9. Animals must be brought in their own cages.
  - a. CAGE MUST HAVE SOLID BOTTOM.
10. Food AND Water must be provided in the cage for the animal(s).
11. During coop-out, animals must be claimed and picked-up by the Competitor. Any other individual must have a signed letter of authorization from the Competitor.
12. The Pocket Pets area has fans and air coolers.

### COMPETITION RULES

13. Competitors must have owned their animal at least 30-days PRIOR to the Competitive Exhibits Entry DEADLINE.
14. A Judge or Fair Management may remove a Pocket Pet from competition if it appears to be fatigued or out of condition.

### PUBLICITY

15. The Marin County Fair reserves the right to photograph any exhibitor/animal/entry in the exhibition for educational, catalog, website, or publicity purposes.

### LIABILITY

16. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage OR illness or death of a pet which may occur from any cause.

## DIVISION 820 | POCKET PETS

Entry Fee - \$5.00

Please note that Fish and other aquatic pets are NOT accepted.

### CLASSES (Submission Categories)

1. Mouse
2. Hamster
3. Reptile
4. Amphibian
5. Any Other Pocket Pet

### AWARDS | DANISH SYSTEM | POCKET PETS

Offered per Class at the Discretion of the Judges

FIRST PLACE	RIBBON	FOURTH PLACE	RIBBON
SECOND PLACE	RIBBON	FIFTH PLACE	RIBBON
THIRD PLACE	RIBBON		

### SPECIAL AWARDS | POCKET PETS

BEST OVERALL POCKET PET	TROPHY	BEST REPTILE	ROSETTE
BEST RESERVE PET	TROPHY	BEST AMPHIBIAN	ROSETTE
BEST MOUSE	ROSETTE	BEST ANY OTHER POCKET PET	ROSETTE
BEST HAMSTER	ROSETTE		

Additional Prizes may be awarded for:

BEST COSTUME	MOST SPOTS
BIGGEST	MOST UNUSUAL FUR
FUZZIEST	PRETTIEST
FUNNIEST	SMALLEST
LONGEST TAIL	MOST BEAUTIFUL SHELL

# Small Animal Round Robin

**COMPETITIVE EXHIBITS | BARNYARD**

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### **FAIR CONTACT INFORMATION**

**MARIN COUNTY FAIR | FAIR OFFICE**

10 Avenue of the Flags, San Rafael, CA 94903

**WEBSITE**

[www.marinfair.org](http://www.marinfair.org)

**EMAIL**

[fairexhibits@marincounty.org](mailto:fairexhibits@marincounty.org)

<b>REGULAR OFFICE HOURS</b>	Monday to Friday: 9:00am to 5:00pm
<b>FAIR OFFICE HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
<b>MARIN COUNTY FAIR HOURS</b>	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

## COMPETITIVE EXHIBITS | BARNYARD STAFF

### SMALL ANIMAL ROUND ROBIN (JUNIOR)

<b>COMPETITIVE EXHIBITS MANAGER</b>	Drew Patterson
<b>ONLINE SUBMISSIONS COORDINATOR</b>	Carole Sanders
<b>DEPARTMENT COORDINATOR</b>	Caryl Hodges

## COMPETITION CALENDAR

### SMALL ANIMAL ROUND ROBIN (JUNIOR)

<b>MANDATORY TRAINING WORKSHOP FOR EXHIBITORS CHECK-IN</b> The Fur & Feathers Tent in the Barnyard.	<b>SATURDAY, JULY 6</b> <b>AT 3:30PM</b>
<b>MANDATORY TRAINING WORKSHOP FOR EXHIBITORS</b> The Fur & Feathers Tent in the Barnyard.	<b>SATURDAY, JULY 6</b> <b>AT 4:00PM</b>
<b>ROUND ROBIN</b> Junior Showmanship	<b>SATURDAY, JULY 6</b> <b>AT 5:00PM</b>
<b>ROUND ROBIN</b> Senior Showmanship	<b>SATURDAY, JULY 6</b> <b>AT 6:00PM</b>
<b>AWARDS CEREMONY</b> The Fur & Feathers Tent in the Barnyard	<b>SUNDAY, JULY 7</b> <b>AT 4:00PM</b>

## DEPARTMENT RULES & REGULATIONS

- ELIGIBILITY** - 1st & 2nd place Showmanship winners from Junior and Senior Divisions of the Rabbit and Cavy (Guinea Pig) departments are eligible for the Round Robin Showmanship competition.

### ENTRY INFORMATION

- ENTRY FEES** - Free

3. **CREDENTIALING** - Wristbands and tickets provided through Rabbit and Cavy departments.
4. **REQUIRED WORKSHOP** - There will be a Round Robin Training Workshop before the actual Round Robin. Check in for the Workshop is at 3:30pm, and the Workshop is at 4:00pm on Saturday, July 6. All Round Robin participants are required to attend the Workshop to participate. There is no entry fee for the Workshop.

## **COMPETITION INFORMATION**

5. Round Robin Showmanship is held in the Barnyard Fur & Feathers Tent on Saturday, July 6 - Junior Showmanship begins at 5:00pm followed by Senior Showmanship at 6:00pm.
6. Competition awards are presented live in the Fur & Feathers Tent on Sunday, July 7 at 4:00pm.

## **PUBLICITY**

7. The Marin County Fair reserves the right to photograph any exhibitor/animal/entry in the exhibition for educational, catalog, website, or publicity purposes.

## **LIABILITY**

8. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause.



## DIVISION 880 | SMALL ANIMAL ROUND ROBIN

Entry Fee - FREE

### CLASSES (Submission Categories)

1. Junior Small Animal Round Robin Showmanship
2. Senior Small Animal Round Robin Showmanship

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### AWARDS | AMERICAN SYSTEM | SMALL ANIMAL ROUND ROBIN

*Offered per Class at the Discretion of the Judges*

FIRST PLACE

TROPHY

FOURTH PLACE

ROSETTE

SECOND PLACE

ROSETTE

FIFTH PLACE

ROSETTE

THIRD PLACE

ROSETTE