# Poultry Education (Junior) COMPETITIVE EXHIBITS | BARNYARD



## **FAIR CONTACT INFORMATION**

| MARIN COUNTY FAIR   FAIR OFFICE | 10 Avenue of the Flags, San Rafael, CA 94903              |  |
|---------------------------------|-----------------------------------------------------------|--|
| WEBSITE                         | www.marinfair.org                                         |  |
| EMAIL                           | fairexhibits@marincounty.org                              |  |
| REGULAR OFFICE HOURS            | Monday to Friday: 9:00am to 5:00pm                        |  |
| FAIR OFFICE HOURS               | July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm   |  |
| MARIN COUNTY FAIR HOURS         | July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm |  |

## **COMPETITIVE EXHIBITS | BARNYARD STAFF**

## **POULTRY EDUCATION (JUNIOR)**

| COMPETITIVE EXHIBITS MANAGER   | Drew Patterson |
|--------------------------------|----------------|
| ONLINE SUBMISSIONS COORDINATOR | Carole Sanders |
| DEPARTMENT COORDINATOR         | Caryl Hodges   |

## **COMPETITION CALENDAR**

Please refer to the Competitive Exhibits Calendar on <a href="www.marinfair.org">www.marinfair.org</a> for all Competitive Exhibits dates and times. For Poultry Education-specific schedule information, please see the next page.

You can view the calendar via this direct link as well: <a href="https://tinyurl.com/3n68ms9p">https://tinyurl.com/3n68ms9p</a>

## **REGISTRATION**

To register for the 2024 Competitive Exhibits, please visit <a href="https://marin.fairwire.com/">https://marin.fairwire.com/</a>

# **COMPETITION CALENDAR**

# **POULTRY EDUCATION (JUNIOR)**

| ENTRY FORM DUE Competitors enter online at marinfair.org                                        | SUNDAY, JUNE 30<br>BY 11:59PM       |
|-------------------------------------------------------------------------------------------------|-------------------------------------|
| DROP OFF POULTRY EDUCATION SNAPSHOTS The Fur & Feathers Tent in the Barnyard                    | WEDNESDAY, JULY 3<br>8:00AM-10:00AM |
| MANDATORY MEETING FOR EXHIBITORS & PARENTS/GUARDIANS The Fur & Feathers Tent in the Barnyard    | FRIDAY, JULY 5<br>10:00AM-10:30AM   |
| SHOWMANSHIP Showmanship in Novice, Primary, Junior, & Senior.                                   | FRIDAY, JULY 5<br>AT 11:30AM        |
| JUDGING POULTRY EDUCATION SNAPSHOTS The Fur & Feathers Tent in the Barnyard, after Showmanship. | FRIDAY, JULY 5<br>AT 1:00PM         |
| AWARDS CEREMONY The Fur & Feathers Tent in the Barnyard                                         | SUNDAY, JULY 7<br>AT 4:00PM         |
| SNAPSHOTS PICK-UP ALL artwork MUST BE OUT by 7:00pm.                                            | THURSDAY, JULY 4<br>5:00PM-7:00PM   |

## **DEPARTMENT RULES & REGULATIONS**

Local and State Rules govern this competition.

1. **ELIGIBILITY** - Open to all California youth competitors (both 4-H and non-4-H) ages 5 - 18.

#### **ENTRY INFORMATION**

- 2. ENTRY FEES \$2.00 per Entry for Poultry Education Snapshots | Free per Entry for Showmanship
  - a. Fees are NON-refundable.
- 3. ENTRY REMOVAL Entries shall not be removed from exhibition until the Fair closes.
- 4. **ENTRY RELEASE** Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

#### **CREDENTIALING FEES & RULES**

- 5. **CREDENTIALING FEES** Each Exhibitor will be issued one admission pass and one combined admission & parking credential for a parent and/or guardian.
- 6. **CREDENTIALING RULES** Exhibitors, Parents, Guardians, or Volunteers who have been found giving away their Credentials will be sanctioned with revoked privileges and cash prizes withheld.

#### **PUBLICITY**

7. The Marin County Fair reserves the right to photograph any exhibitor/animal/entry in the exhibition for educational, catalog, website, or publicity purposes.

#### LIABILITY

- 8. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
- 9. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

## **POINTS**

Points are based on Placings in Showmanship.

| AWARDS        | <u>POINTS</u> |
|---------------|---------------|
| FIRST PLACE   | 5             |
| SECOND PLACE  | 4             |
| THIRD PLACE   | 3             |
| BEST OF CLASS | 10            |
| BEST OF SHOW  | 15            |

# **DIVISION 631 | POULTRY SHOWMANSHIP\***

Entry Fee - FREE

\*Replica stuffed poultry toys will be provided for the poultry showmanship competition.

Entries must follow these guidelines:

> Exhibitor age as of June 1, 2024.

## **CLASSES** (Submission Categories)

- 1. Novice\* Showmanship | Any age
- 2. Primary Showmanship | Ages 5 8
- 3. Junior Showmanship | Ages 9 -12
- 4. Senior Showmanship | Ages 13 18

## **AWARDS | AMERICAN SYSTEM | POULTRY SHOWMANSHIP**

Offered per Class at the Discretion of the Judges



Please Note - 1st and 2nd place winners from the Junior and Senior Showmanship Classes are invited to compete in the Round Robin Showmanship Contest on Saturday, July 6.

<sup>\*</sup>A Novice is an Exhibitor who has never competed in a Poultry Showmanship contest (regardless of age).

## **DIVISION 640 | POULTRY EDUCATION SNAPSHOTS**

Entry Fee - \$2.00

Entries must follow these guidelines:

- > ENTRY LIMIT 5 Prints per exhibitor
  - The same image may NOT be entered in more than one class or division.
- Prints may be framed or unframed.
  - Unframed Prints must be mounted on mount-board or foam core which cannot be larger than the Print or the board size of 16" x 20".
  - Prints may be matted. Any color mat board is acceptable.
- Film processing and printing may be done commercially.
- Individual print only. No photo series. (Exception: a series or collage may be entered in Class 9 if framed as one item, 16" x 20" maximum.).
- Photos may be taken with any device (camera, mobile phone, field glasses, GoPro, drone camera, etc.)

## **CLASSES** (Submission Categories)

- 1. Single Portrait | Chicken, duck, goose, quail or other bird
- 2. Portrait of 2 or more | Chickens, duck, geese, or other birds
- 3. A day in the life of my... | Chicken, duck, goose, quail or other bird
- 4. Selfie: Me and my... | Chicken, duck, goose, quail or other bird

## **AWARDS | AMERICAN SYSTEM | POULTRY EDUCATION**

Offered per Class at the Discretion of the Judges

| FIRST PLACE  | \$10 & RIBBON | FOURTH PLACE | RIBBON |
|--------------|---------------|--------------|--------|
| SECOND PLACE | \$5 & RIBBON  | FIFTH PLACE  | RIBBON |
| THIRD PLACE  | RIBBON        |              |        |