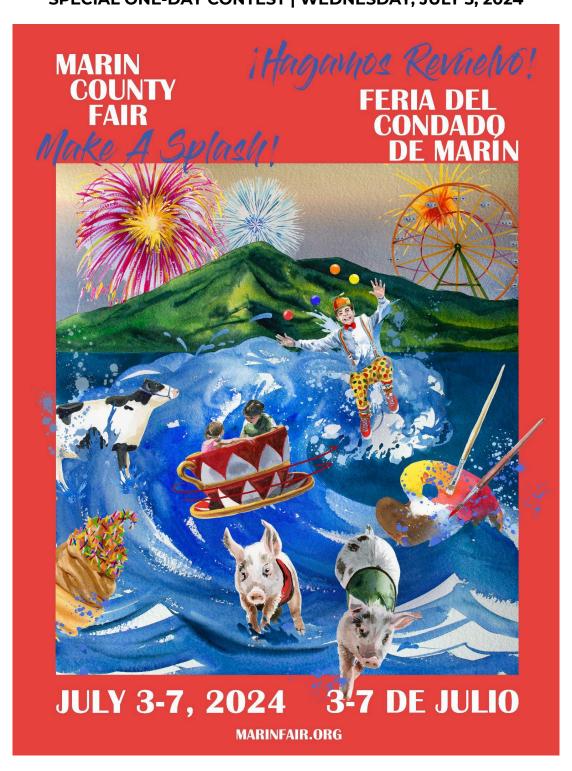
# Plein Air (Adult)

# **COMPETITIVE EXHIBIT**

SPECIAL ONE-DAY CONTEST | WEDNESDAY, JULY 3, 2024



### **FAIR CONTACT INFORMATION**

MARIN COUNTY FAIR   FAIR OFFICE	10 Avenue of the Flags, San Rafael, CA 94903
WEBSITE	www.marinfair.org
EMAIL	fairexhibits@marincounty.org
REGULAR OFFICE HOURS	Monday to Friday: 9:00am to 5:00pm
FAIR OFFICE HOURS	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
MARIN COUNTY FAIR HOURS	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

# **COMPETITIVE EXHIBITS STAFF**

# **PLEIN AIR (ADULT)**

COMPETITIVE EXHIBITS MANAGER	Drew Patterson
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT COORDINATOR	Libby Garrison

# **COMPETITION CALENDAR**

Please refer to the Competitive Exhibits Calendar on <a href="www.marinfair.org">www.marinfair.org</a> for all dates and times.

You can view the calendar via this direct link as well: <a href="https://tinyurl.com/3n68ms9p">https://tinyurl.com/3n68ms9p</a>

#### **REGISTRATION**

To register for the 2024 Competitive Exhibits, please visit <a href="https://marin.fairwire.com/">https://marin.fairwire.com/</a>

#### **DEPARTMENT RULES & REGULATIONS**

Local and State Rules govern this competition.

1. **ELIGIBILITY** - Open to all living USA artists age 12 years and over.

#### **ENTRY INFORMATION**

- 2. ENTRY FEES \$25.00 per Entry
  - a. Fees are NON-refundable.
  - b. Entry Fee includes <u>ONE</u> Admission/Parking Credential (Ticket). Artist's name will be put on the gate list for entry at the Avenue of the Flags (only good for registered artist, all other guests must have a ticket).
- 3. ENTRY LIMIT 1 Work per Artist.
- 4. **IDENTIFICATION** Entries MUST BE CLEARLY MARKED with Title, Exhibitor Name, Division/Class# on the back of the entry.
- 5. **ENTRY REMOVAL** Accepted works (including sold works) shall not be removed from exhibition until the Fair closes.
- 6. **ENTRY RELEASE** Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

#### **ENTRY SUBMISSION**

- 7. **SUBJECT MATTER** Plein Air compositions should be Marin County Fair related, such as: Carnival, Barnyard, Exhibits, Gardens, Rabbits, Food Booths, etc.
- 8. **SUPPLIES** Bring your own supplies. Be ready to paint on location within the Fairgrounds, in public view. The artist's canvas, paper, board, etc. must be stamped by the Fair coordinator prior to beginning work.

#### **SALES**

9. Indicate sale price or not for sale (N.F.S.) during Registration. The Fair will retain a 25% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately three weeks following the Fair. Please note: Sales Price may not be changed after submitted.

#### **PUBLICITY**

10. The Marin County Fair reserves the right to photograph any work in the exhibition for educational, catalog, website, or publicity purposes.

#### LIABILITY

- 11. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
- 12. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

# **SCORECARD**

IMPACT	Effect on the viewer-storytelling quality. Catches the eye, holds the attention.	35%
COMPOSITION	Arrangement of elements – Contains all necessary elements. Contains few or no distracting or unnecessary elements. All elements are arranged to tell the story and lead the eye into the picture.	35%
TECHNICAL QUALITY	Painting is clear & sharp & shows details in areas where appropriate.	20%
WORKMANSHIP	Painting is mounted neatly and securely, as required.	10%

TOTAL: 100%

# **DIVISION 6 | PLEIN AIR**

Entry Fee - \$25.00

# **CLASSES** (Submission Categories)

1. Painting | Plein Air Painting. Any Marin County Fair Subject.

# **AWARDS | AMERICAN SYSTEM | PLEIN AIR**

Offered at the Discretion of the Judges

FIRST PLACE	\$200 & ROSETTE
SECOND PLACE	\$100 & ROSETTE
THIRD PLACE	\$50 & ROSETTE
HONORABLE MENTION	ROSETTE