

Film Festival

COMPETITIVE EXHIBITS

MARIN COUNTY FAIR
Make A Splash!

¡Hagamos Revuelto!
FERIA DEL CONDADO DE MARIN



JULY 3-7, 2024 **3-7 DE JULIO**
MARINFAIR.ORG

FAIR CONTACT INFORMATION

MARIN COUNTY FAIR FAIR OFFICE	10 Avenue of the Flags, San Rafael, CA 94903
WEBSITE	www.marinfair.org
EMAIL	fairexhibits@marincounty.org
REGULAR OFFICE HOURS	Monday to Friday: 9:00am to 5:00pm
FAIR OFFICE HOURS	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
MARIN COUNTY FAIR HOURS	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

COMPETITIVE EXHIBITS STAFF

FILM (ADULT)


COMPETITIVE EXHIBITS MANAGER	Drew Patterson
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT COORDINATOR	Maureen Galliani & Courtney Buffington

COMPETITION CALENDAR

Please refer to the Competitive Exhibits Calendar on www.marinfair.org for all dates and times.

DEPARTMENT RULES & REGULATIONS

Local and State Rules govern this competition.

1. **ELIGIBILITY** - Open to students and independent filmmakers 18 years of age and older. Films and videos commercially subsidized are eligible. Entries must have been completed after January 1, 2022. Films and videos entered in previous years may not be resubmitted. Complete info: FilmFreeway.com. 
2. **HOW TO ENTER** - Go to FilmFreeway.com/MarinCountyFairInternationalFilmFestival and follow the instructions on the website.
3. **FORMATTING** - Entries selected to be screened at our Festival must be available when requested by the Coordinator in QuickTime MOV (ProResHQ or DNxHD codec), high-bitrate (25Mb/s or more) MP4 at 720p or better resolution, or a non-encrypted DCP or a DVD (NO HDCam or Beta). OR the full resolution files must be made available for download from FilmFreeway, Vimeo or other cloud-based platform. Permission to download film must be granted to digi@cafilm.org and made available by 11:59pm, Friday, May 31, 2024.
4. **DEADLINE** - FilmFreeway entries must grant permission to download their film by Friday, April 12, 2024 at 5:00pm.
5. **COPYRIGHT LAWS** - All music and other copyright material used in films and videos must be original or be used by permission of author or publisher.
6. **PROMOTION** - Publicity materials & photos should be included with entries.
7. **PUBLIC SCREENING** - The Film Festival will be screened at the Marin Center Showcase Theater over the five days of the Marin County Fair. With attendance of 120,000 people at the Marin County Fair, the all-ages audience is large and diverse – a great place to showcase your work. Screenings are offered free of charge to attendees of the Fair. Films considered offensive or unsuitable for children will not be screened at the Fair. Each screened entry will be provided with 1 (one) Fair Admission credential.
8. **INTERNATIONAL ENTRIES** - All foreign language films must be submitted with English subtitles.

ENTRY INFORMATION

9. **ENTRY FEES** - Film submission to the Film Festival is Free
10. **ENTRY LIMIT** - 2 Films PER CLASS
 - a. The same film may not be entered in more than one class or division.

PUBLICITY

11. The Marin County Fair reserves the right to use any work in the exhibition for educational, catalog, website, or publicity purposes.

DIVISION 5 | Short Film & Video

Entry Fee - FREE

CLASSES (Submission Categories)

1. Narrative
2. Documentary
3. Animation
4. Environmental
5. Experimental
6. Children/Family

AWARDS | AMERICAN SYSTEM | SHORT FILM & VIDEO

Offered per Class at the Discretion of the Judges

FIRST PLACE	ROSETTE
SECOND PLACE	RIBBON
THIRD PLACE	RIBBON
HONORABLE MENTION	RIBBON

SPECIAL AWARDS

BEST OF FILM FESTIVAL	ROSETTE
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