

# Poultry Education (Junior)

## COMPETITIVE EXHIBITS | BARNYARD

**MARIN COUNTY FAIR**  
*Make A Splash!*

*¡Hagamos Revuelvo!*  
**FERIA DEL CONDADO DE MARIN**



**JULY 3-7, 2024    3-7 DE JULIO**

**MARINFAIR.ORG**

## FAIR CONTACT INFORMATION

MARIN COUNTY FAIR   FAIR OFFICE	10 Avenue of the Flags, San Rafael, CA 94903
WEBSITE	<a href="http://www.marinfair.org">www.marinfair.org</a>
EMAIL	<a href="mailto:fairexhibits@marincounty.org">fairexhibits@marincounty.org</a>
REGULAR OFFICE HOURS	Monday to Friday: 9:00am to 5:00pm
FAIR OFFICE HOURS	July 3 (Wednesday) to July 7 (Sunday): 8:00am to 8:00pm
MARIN COUNTY FAIR HOURS	July 3 (Wednesday) to July 7 (Sunday): 11:00am to 11:00pm

## COMPETITIVE EXHIBITS | BARNYARD STAFF

### POULTRY EDUCATION (JUNIOR)

COMPETITIVE EXHIBITS MANAGER	Drew Patterson
ONLINE SUBMISSIONS COORDINATOR	Carole Sanders
DEPARTMENT COORDINATOR	Caryl Hodges

## COMPETITION CALENDAR

### POULTRY EDUCATION (JUNIOR)

<b>ENTRY FORM DUE</b> Competitors enter online at <a href="http://marinfair.org">marinfair.org</a>	<b>SUNDAY, JUNE 30</b> <b>BY 11:59PM</b>
<b>DROP OFF POULTRY EDUCATION SNAPSHOTS</b> The Fur & Feathers Tent in the Barnyard	<b>WEDNESDAY, JULY 3</b> <b>8:00AM-10:00AM</b>
<b>MANDATORY MEETING FOR EXHIBITORS &amp; PARENTS/GUARDIANS</b> The Fur & Feathers Tent in the Barnyard	<b>FRIDAY, JULY 5</b> <b>10:00AM-10:30AM</b>
<b>SHOWMANSHIP</b> Showmanship in Novice, Primary, Junior, & Senior.	<b>FRIDAY, JULY 5</b> <b>AT 11:30AM</b>
<b>JUDGING POULTRY EDUCATION SNAPSHOTS</b> The Fur & Feathers Tent in the Barnyard, after Showmanship.	<b>FRIDAY, JULY 5</b> <b>AT 1:00PM</b>
<b>AWARDS CEREMONY</b> The Fur & Feathers Tent in the Barnyard	<b>SUNDAY, JULY 7</b> <b>AT 4:00PM</b>
<b>SNAPSHOTS PICK-UP</b> ALL artwork MUST BE OUT by 7:00pm.	<b>THURSDAY, JULY 4</b> <b>5:00PM-7:00PM</b>

## DEPARTMENT RULES & REGULATIONS

*Local and State Rules govern this competition.*

1. **ELIGIBILITY** - Open to all California youth competitors (both 4-H and non-4-H) ages 5 - 18.

### ENTRY INFORMATION

2. **ENTRY FEES** - \$2.00 per Entry for Poultry Education Snapshots | Free per Entry for Showmanship
  - a. Fees are NON-refundable.
3. **ENTRY REMOVAL** - Entries shall not be removed from exhibition until the Fair closes.
4. **ENTRY RELEASE** - Entries must be picked up on release day. Entries will only be released by presenting your claim check, personal identification, or a signed letter of authorization from the exhibitor.

### CREDENTIALING FEES & RULES

5. **CREDENTIALING FEES** - Each Exhibitor will be issued one admission pass and one combined admission & parking credential for a parent and/or guardian.
6. **CREDENTIALING RULES** - Exhibitors, Parents, Guardians, or Volunteers who have been found giving away their Credentials will be sanctioned with revoked privileges and cash prizes withheld.

### PUBLICITY

7. The Marin County Fair reserves the right to photograph any exhibitor/animal/entry in the exhibition for educational, catalog, website, or publicity purposes.

### LIABILITY

8. The County of Marin, Marin County Fair, and/or its contractors will not be responsible for loss or damage which may occur from any cause. Any entries received damaged will not be juried.
9. Work held more than 5-days after Release Date is Fair property and may be sold/donated to offset storage costs.

## POINTS

*Points are based on Placings in Showmanship.*

<u>AWARDS</u>	<u>POINTS</u>
FIRST PLACE	5
SECOND PLACE	4
THIRD PLACE	3
BEST OF CLASS	10
BEST OF SHOW	15

## DIVISION 631 | POULTRY SHOWMANSHIP\*

Entry Fee - FREE

**\*Replica stuffed poultry toys will be provided for the poultry showmanship competition.**

Entries must follow these guidelines:

- Exhibitor age as of June 1, 2024.

### CLASSES (Submission Categories)

1. **Novice\*** Showmanship | Any age
2. **Primary Showmanship** | Ages 5 - 8
3. **Junior Showmanship** | Ages 9 -12
4. **Senior Showmanship** | Ages 13 - 18

\*A Novice is an Exhibitor who has never competed in a Poultry Showmanship contest (regardless of age).

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### AWARDS | AMERICAN SYSTEM | POULTRY SHOWMANSHIP

Offered per Class at the Discretion of the Judges

FIRST PLACE

RIBBON

FOURTH PLACE

RIBBON

SECOND PLACE

RIBBON

FIFTH PLACE

RIBBON

THIRD PLACE

RIBBON

**Please Note - 1st and 2nd place winners from the Junior and Senior Showmanship Classes are invited to compete in the Round Robin Showmanship Contest on Saturday, July 6.**

## DIVISION 640 | POULTRY EDUCATION SNAPSHOTS

Entry Fee - \$2.00

Entries must follow these guidelines:

- **ENTRY LIMIT** - 5 Prints per exhibitor
  - The same image may **NOT** be entered in more than one class or division.
- Prints may be framed or unframed.
  - Unframed Prints must be mounted on mount-board or foam core which cannot be larger than the Print or the board size of 16" x 20".
  - Prints may be matted. Any color mat board is acceptable.
- Film processing and printing may be done commercially.
- Individual print only. No photo series. (Exception: a series or collage may be entered in Class 9 if framed as one item, 16" x 20" maximum.).
- Photos may be taken with any device (camera, mobile phone, field glasses, GoPro, drone camera, etc.)

### CLASSES (Submission Categories)

1. **Single Portrait** | Chicken, duck, goose, quail or other bird
2. **Portrait of 2 or more** | Chickens, duck, geese, or other birds
3. **A day in the life of my...** | Chicken, duck, goose, quail or other bird
4. **Selfie: Me and my...** | Chicken, duck, goose, quail or other bird

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### AWARDS | AMERICAN SYSTEM | POULTRY EDUCATION

Offered per Class at the Discretion of the Judges

<b>FIRST PLACE</b>	<b>\$10 &amp; RIBBON</b>	<b>FOURTH PLACE</b>	<b>RIBBON</b>
<b>SECOND PLACE</b>	<b>\$5 &amp; RIBBON</b>	<b>FIFTH PLACE</b>	<b>RIBBON</b>
<b>THIRD PLACE</b>	<b>RIBBON</b>		